

UNOFFICIAL COPY 0010038752

FMG #: 0058348932
NAME: PAUL A LUNDGREN
P/O DATE: 06/08/2000

8550/0117 25 001 Page 1 of 3
2001-01-17 13:42:26
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:

JAMES M. O'DEA
10707 W. 159th St.
ORLAND PARK, IL 60497



THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 27-03-301-032-1025

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PAUL A. LUNDGREN AND DEMAREE ANN LUNDGREN, HUSBAND AND WIFE

to COLE TAYLOR BANK

dated April 24th, 1998, and recorded on 05/08/1998 in Mortgage Record
, page , and or Instrument # 98-383217, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

ATGF, INC.

PROPERTY ADDRESS:
14112 THOMAS
ORLAND PARK, IL 60462

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of June, 2000.

FLEET MORTGAGE CORP.

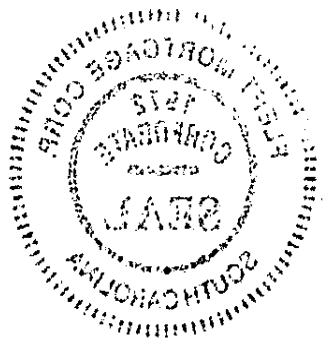
By Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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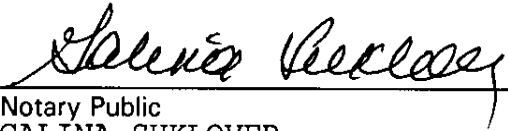
State of WISCONSIN)
County of MILWAUKEE)

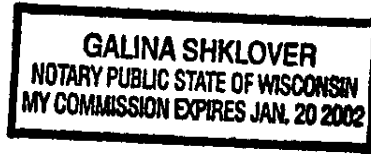
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of June
2000, personally appeared DEANA FRIEDEL the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



MERS MIN: _____ MERS Phone: _____

IL_REL3 (040)
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Property of **CSA** County Clerk's Office

RECEIVED
COUNTY CLERK'S OFFICE
JAN 30 2008
MILWAUKEE COUNTY, WISCONSIN

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JAN 30 2008
MILWAUKEE COUNTY, WISCONSIN

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ATL COMMITMENT FORM
Schedule A - Continued

OMC No.: 10105625

3. Legal Description:

Unit Number 701 in Heritage Townhouses Condominium Phase II as delineated on a survey of the following described real estate: a portion of the South West 1/4 of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 85156585, together with its undivided percentage interest in the common elements in Cook County, Illinois.

PERMANENT INDEX NUMBER: 27-03-301-032-1025

Property of Cook County Clerk's Office

Member No.
2734

OMC
10105625

SIGNATURE OF ATTORNEY

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