OFFICIAL CO \$100038765 2001-01-17 13:49:43 NAME: ELLIOTT LE Cook County Recorder P/O DATE: 07/24/2/0 AFTER RECORDING, FORWARD TO: LLIOTT LEWIS 808 N. RIVER KD., UNITA M.T. PROSPECT, 160, 60056 THIS INSTRUMENT PREPARED BY: YELENA TATINTSEVA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 10-22-431-009 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ELLIOTT LEWIS AND ILENE LEWIS, HUSBAND AND WIFE to WMC MORTGAGE CORP dated December 16th 1997, and recorded on 12/31/1997 in Mortgage Record , and or Instrument # <u>97982294</u> ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: County Clarks SEE ATTACHED LEGAL DESCRIPTION. PROPERTY ADDRESS: 8050 CRAWFORD AVENUE SKOKIE, IL 60076 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper 2000 officers, they being thereto duly authorized, this 26th day of July FLEET MORTGAGE CORP. DAN GITZLAFF

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATGF, INC.

Its ASSISTANT SECRETARY

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Property of Cook County Clerk's Office

FMG #: 0057999573
NAME: ELLIOTT LEWIS
P/O DATE: 07/24/2000

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of July
2000 , personally appeared DAN GITZLAFF

the
ASSISTANT SECRETARY

of

FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Volarial Seal
My commission expires: 01/20/2002

MULWAUKEE

ASSISTANT SECRETARY

OF

MUL

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

COURTNEY LESUEUR

Notary Public

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MERS Phone:

MERS MIN:

0010038765 Page 2 of

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 8 IN WITTBOLD'S RAPID TRANSIT GARDENS, A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, DEX NO COOK COUNTY CLOTH'S OFFICE

PERMANENT INDEX NO.: