FORM NO. 885R

ct thereto, including any warranty or

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE ORTGAGE OR DEED OF CIAI 2001-01-17 10:57:56

Cook County Recorder

25.50



Above Space For Recorder's Use Only UST WAS FILED. 0000030 OW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS _ hereinafter mention(d, and the cancellation of all the notes thereby secured, MORTGAGE and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: heirs, legal representative and assigns, all the right, title, interest claim or demand whatsoever ASSIGNMENT OF RENTS THEY may have acquired in, through or by a certain MOPIGIEE, , bearing date the 20TH day of NOVEMBER, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book_____ of records, on page_99072005 as document No. 99072004, to the premises therein described as follows, situated in the County of _____, State of Illinois, to wit: 2352-58 WEST BLOOMINGDALE, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS. SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF: together with all the appurtenances and privileges thereunto belonging or appertaining. 14-31-310-045 Permanent Real Estate Number(s): Address(es) of premises: 2352-58 WEST BLOOMINGDALE, CHICAGO, IL. Witness OUR hand S and seal S, this 18TH day of OCTOBER (SEAL)

VICE-PRESIDENT)

RELEASE DEED By Corporation

2352-58 WEST BLOOMINGDALE, ADDRESS OF PROPERTY: CHICAGO, IL.

NARGESS MARDI	Co	FIRST BANK & TRUST CO. OF ILLINOIS 300 E. MORTHWEST HIGHWAY	PALATINE, IL 60067
Prepared By	MALIL TO: Loan operations at:	FIRST BANK &	PAL

STATE OF ILLINOIS)· (
COUNTY OF COOK	
, CATHY HOFFMAN a no	a notary public in and for the said County, in the State aforesaid
DO HEREBY CERTIFY that	Y Anists personally known to me to be the
VICE President of FIRST BANK	R & TRUST COMPANY , a'N ILLINOIS
corporation, and KENNETH EISERMAN	, personally known to me to be
ESIDENT	of said corporation, and personally known to me to be the same
persons whose names are sub, cribed to the fore	persons whose names are selventhed to the foregoing instrument, appeared before me this day in personant
severally acknowledged that as such	E President and VICE-PRESIDENT they signed
and delivered the said instrument and caused	and delivered the said instrument and caused the corporate seal of said corporation to be affixed there
persuant tot. ority given by the Board of DIRECTORS	IRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said	n, for the uses and purposes therein
Given under my hand and	seal this 10 day of Nauhe 1920
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	P
¿"OFFICIAL SEAL"	Cally I Waln
CATHY S. HOPFMAN	Notary Public
~ '	Sommission France
l	

Heart Form No. 16383

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST 100 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 34 TO 43, BOTH INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 D'BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT.

CKA:

County Clarks Office

CHICAGO, IL