0073429865 2001-01-17 12:57:36 NAME: WOLFGANG ALM Cook County Recorder 25.50 P/O DATE: 08/02/2000 FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 12-22-300-026 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by RENATE I ALM, HIS WIFE WOLFGANG ALM AND to AMERICAN HOME SAVINGS AND LOAN ASSOCIATIOM dated June 24th 1976, and recorded on __07/23/1976 in Mortgage Record _, and or Instrument # <u>288315</u>5 of the ,page records in the office of the Recorder of CCO County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION. PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602 429 NERBONNE FRANKLIN PARK, 60131 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of August 2000 FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. *X*ÚLIE MULMERN ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

n de la composition La composition de la

Property of Cook County Clark's Office

FMG #: 0073429865			
NAME: WOLFGANG ALM			
P/O DATE: 08/02/2000			
State of WISCONSIN)		
County of MILWAUKEE	ì		
County of MILWAOREE	,		
Before me, the undersigned, a	Notary Public in and	for said County and State this 8th day of August	
2000 , personally appeared	JULIE MULHERN		the
ASSISTANT SECRETARY			of
	D E/V/A		UI
FLEET MORTGAGE COR FLEET REAL ESTATE			
who as such officer for and o	n its behalf acknowle	dged the execution of the foregoing instrument.	
'O	ے کا یہ شہو	المواد المعالم والمعالم والمعالم	¥ 4.4
Witness my hand and Notaria	Seal	ALGO AL	
My commission expires: 08	/24/2003	May Clarry	
	7	Notary Public CRAIG CLANCY	
•		Charle Charles	
	O/F		
		ODAIO CLANOV	
	0-	CRAIG CLANCY NOTARY PUBLIC STATE OF WISCONSIN	
	0/	MY COMMISSION EXPIRES AUG. 24, 2003	
	7		
	DDOLLCCIONAL	HATIONAL TITA ENERGODIA	
	rkule33iunal	NATIONAL TYLE NETWORK	

PROFESSIONAL NATIONAL TITLE NETWORK Clert's Office THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602**

> IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

LOT 20 IN FRANK-LON HOMES, INC., UNIT NO. 5, BEING THE NORTH 53 RODS (EXCEPT THE NORTH 544.18 FEET AND THE WEST 33 FEET THEREOF) LYING WEST OF THE RIGHT OF WAY CONVEYED BY DOCUMENT NUMBER 655073 OF THE NORTH WEST (1/4) OF THE SOUTHWEST (1/4) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRDPRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS SHOWN ON PLAT REGISTERED AS DOCUMENT NUMBER 1205434 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT NUMBER 1257161.

Property of County Clark's Office