

UNOFFICIAL COPY

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2001-01-17 13:27:48
Cook County Recorder 23.50



0010038988

Success National Bank
RELEASE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank formerly known as First National Bank of Lincolnshire, a National Banking Association, having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND/OR ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NAZNEEN H. RABADI, UNMARRIED their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 17th day of AUGUST 1998 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98766706 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

LEGAL DESCRIPTION

UNIT # 455 IN SCARSDALE CONDOMINIUMS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24461711, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 535 S. CLEVELAND, UNIT 405, ARLINGTON HEIGHTS, IL 60005

Permanent Index Number 03-32-235-026-1157

together with all the appurtenances and privileges thereunto belonging or appertaining.



Thomas F. Sammons (Atty)
N. Plum Grove
Palatine, IL. 60067

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this 26 day of July, 2000.

Success National Bank
By: [Signature]
Title: Melissa Dalberg, Assistant Vice President
By: [Signature]
Title: Joseph J. Bauer, Senior Vice President

STATE OF ILLINOIS)
COUNTY OF LAKE)

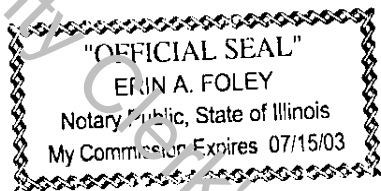
SS

Erin Foley

I, _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Melissa Dalberg personally known to me to be the Assistant Vice President of Success National Bank, a National Banking Association and Joseph J. Bauer, personally known to me to be the Senior Vice President of said Association, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Senior Vice President they signed and delivered the said instruments as Assistant Vice President and Senior Vice President of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 26 day of July, 2000.

[Signature]
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

535 S. CLEVELAND, UNIT 405, ARLINGTON HEIGHTS, IL 60005
reference RABADI

_____ Place in Recorder's Box _____ MAIL TO

ATTORNEY'S NATIONAL TITLE NETWORK, INC.
THREE FIRST NATIONAL PLAZA, SUITE 1600
CHICAGO, IL 60062
ATTN; RELEASE DEPARTMENT

Prepared by: SUCCESS NATIONAL BANK/ S. SHIKHELMAN
100 TRI STATE INTERNATIONAL STE 300
LINCOLNSHIRE, IL 60069



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60062