

UNOFFICIAL COPY

0010039096

05/14/006 27 001 Page 1 of 3

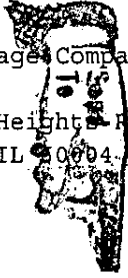
2001-01-17 09:49:44

Cook County Recorder 25.50

Prepared By:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights IL 60004



After Recording Return To:

Presidential Mortgage Company

3285 N. Arlington Heights Road
Arlington Heights, IL 60004

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

3ar

LOAN NO. 6465118

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Ohio Savings Bank,
P.O. Box 5409, Cleveland OH 44101

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
January 05, 2001 to secure payment of Two Hundred Seventy
Five Thousand and no/100.

(U.S. 275,000.00) executed by Bennett J. Silverman, Husband and Wife
and Kris A. Silverman

First American Title

Order # AWC9164 3063

0010039095

to Presidential Mortgage Company
a corporation organized under the laws of and whose address
is 3285 N. Arlington Heights Road, Arlington Heights IL 60004
and recorded in Book, Volume, or Libor No. , at page
(or as No. **10039095**), by the Cook County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-07-206-002

Commonly known as: 945 Dorset Drive
Northbrook, IL 60062

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Presidential Mortgage Company

Witness

(Assignor)

Witness

By: *Michael Teppen*
(Signature)

Michael Teppen
Branch Manager

STATE OF Illinois

COUNTY OF Cook

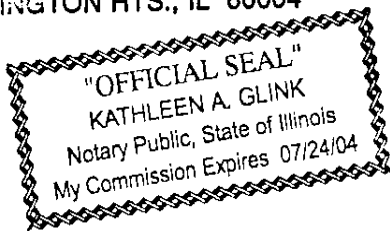
On January 05, 2001, before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael Teppen, known to me to be the Branch Manager of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Kathleen A. Glink
Notary Public

PRESIDENTIAL MORTGAGE CO.
3285 N. ARLINGTON HTS. RD.
SUITE 204
ARLINGTON HTS., IL 60004

My Commission Expires: 7/24/04



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Property of Cook County Clerk's Office

Legal Description:

Lot 32 in Westview Unit 2, being a subdivision in Section 7, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.