√0187 17 001 Page 1 of FMG #: 0059836294 2001-01-17 13:50:00 NAME: BARBARA A SISTO Cook County Recorder P/O DATE: 08/04/2000 AFTER RECORDING, FORWARD TO LINDA NAIDL FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 14-28-201-015-1200 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by BARBARA ANN SISTO, / SINGLE PERSON, AND MARY ANN HANSON, A SINGLE* to COMCOR MORTGAGE CORPORATION dated September 9th 1998, and recorded on 09/23/1998 in Mortgage Record 98852144** ,page , and or Instrument County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows to wit: *PERSON **RE-RECORDED 09-27-1999 AS DOCUMENT 99912168 TO CORRECT THE LEGAL NO DESCRIPTION. SEE ATTACHED FOR LEGAL DESCRIPTION. PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602 100 N LAKESHORE DR UNIT 313 CHICAGO, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of August FLEET MORTGAGE CORP. DAN GITZLAFF its ASSISTANT SECRETARY FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 1 of 2

FMG #: 0059836294			
NAME: BARBARA A SISTO			
P/O DATE: 08/04/2000			
,			
State of WISCONSIN)	•	
County of MILWAUKEE)		
,			
Before me, the undersigned, a Notary P	ublic in and t	for said County and State this 11th day of Augus	t
2000 , personally appeared DAN GIT	ZLAFF		the
			_
ASSISTANT SECRETARY			of
FLEET MORTGAGE CORP.			
who as such office: for and on its behal	lf acknowled	ged the execution of the foregoing instrument.	
	· · ·	1.	Í
Witness my hand and Normal Seal	1 2	Ma lug Gieller	
My commission expires: $\frac{1/20/200}{1}$	<u> </u>		
4		Notary Public GALINA SHKLOVER	
Ox			
*			
		GALINA SHKLOVER	
•	901	NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20 2002	
	4	THE STANK 20 2002	
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PROFESSIONAL NATIONAL TITLE NETWORK Sort's Office THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602**

> IL REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:

STREET ADDRESS: 3100 NORTH LAKE SHORE PARK WEST COUNTY: COOK UNIT == 3/3

Office

OTY: CHICAGO

TAX NUMBER: 14-28-201-015-1200

LEGAL DESCRIPTION:

UNIT 313 BOTH INCLUSIVE, IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 AND ACCRETIONS THERETO OF LAKE FRONT ADDITION BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE EAST FRACTION 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIIDAN LYING WEST OF THE WESTERLY LINE OF LINCOLN PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24999699 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

> PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600 CHICAGO, IL 60602**