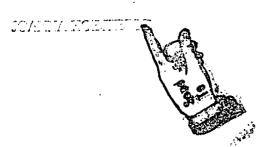
UNOFFICIAL CO 10/10/03/9171 27 801 Page 1 of

2001-01-17 11:19:29

Cook County Recorder

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422





ORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, che undersigned hereby grants, assigns and transfers to FLEET NATIONAL DANK

all the rights, title and increst of undersigned in and to the certain Real Estate Mortgage

12//20/00: , executed by LUCILLE CLARK SINGLE NEVER MARRIED

0010039170

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 10039170 in the office of the Recorder of 0.000 County, in the state of Illinois, described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER

P I N 20-25-202-020

TPC.8444F AP HOLM

7150 S LUELLA AVENUE 60649 CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate

MUPTGAGE CORPORATION THE FIRST 12/20/00 DATED:

in

XSSISTANT SECRETARY

STATE OF ILLIANOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

12/20/00

OFFICIAL SEAL JILL R MORAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES: 11/21/01



16325 South Harlem Avenue, Ste. 2NW, Tinley Park, IL 60477

ALTA Commitment Schedule C

File No.: TPC8644F

Legal Description:

The North 38 feet of Lot 11 in Block 2 in Columbia Addition to South Shore a subdivision of the West 1/4 of Blocks 1 and 4 in Stave and Klemm's Subdivision of the Northeast 1/4 of Section 25, Township 38 North, The topology of County Clerk's Office Range 14, East of the Third Principal Meridian.