

Prepared By:

UNOFFICIAL COPY

0010039897

8/8/0012 34 001 Page 1 of 2  
2001-01-17 09:44:36  
Cook County Recorder 23.50

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646



and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

1702495 (3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GI T Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998184534

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 12, 2001**  
executed by **JIHOON KWEON AND JUNG HYUN CHOI, HUSBAND AND WIFE**  
to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**  
and recorded in Book/Volume No.

page(s) **10039896**, as Document No.  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **2854 FREMONT COURT, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP. 1702495 3/3 GIT (3/3)

On JANUARY 12, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
6282 N. Cicero Ave. Chicago, IL 60646  
known to me to be the  
and Byung H. Park  
known to me to be president

By: Byung H. Park  
Its: President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public \_\_\_\_\_ County,  
My Commission Expires 4/15/2004

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

08-24-202-031-1145

Property of Cook County Clerk's Office

UNIT 13-142-C-2854 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 81233253, AS AMENDED IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

988184534

0010039897