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Cook County Recorder 27.58

GENERAL POWER OF ATTORNEY
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GIT

KNOW ALL MEN BY THESE PRESENTS THAT I, John Edward Carroll, Jr. of Hinsdale, Illinois, do hereby nominate, constitute and appoint Jon H. Carroll, as my true and lawful attorney-in-fact, and in my name, place and stead:

- (a) To contract for purchase, release, convey, exchange, mortgage, hypothecate and in any and every way and manner deal in and with any interest in real estate commonly known as 1868 N. Sheffield #1, Chicago, Illinois (the "Property"), which is legally described on attached Ethibit A, on such terms and conditions, and under such covenants as my attorney deems appropriate;
- (b) To take any action necessary to complete the purchase of the Property from 1868 North Sheffield Joint Venture including, without limitation, executing any loan documents recessary for the acquisition of the Property.
 - (c) To make deposits to any bank account or savings or loan account or other can account, in my name;
- (d) To represent me before any agency, office, department or division of the federal government or any state or local government with respect to any matters of any kind which may be under consideration by any such agency, office, department or division;
- (e) For me and in my name, and as my act and deed, to sign, seal, execute, deliver and acknowledge such contracts, deeds, leases, mortgages, hypothecations, bills, bonds, notes, receipts, evidence of debt, releases and satisfaction of mortgage, judgments and other debts, and such other documents and instruments in writing of whatsoever kind and nature as my attorney deems appropriate; and

Without limiting the generality of the foregoing:

J.

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(1) My attorney shall at any time and for any reason has the power to appoint, either as a substitute for him, or to perform some or all powers conferred on him, a substitute attorney or shall have such powers as shall be conferred upon him by my attorney herein named, and my attorney shall further have the power to remove such substitute as such substitute attorney at any time and for any reason whenever he deems it desirable.

(2) The specification of any powers under any of the paragraphs (a) through (e), inclusive, above shall not be deemed or held to constitute any limitation or restriction on the generality of any other powers granted to or conferred on my attorney hereunder.

Any person, firm or corporation to whom a copy of this power of attorney, or any excerpt hereof has been delivered, accompanied by a certificate from my attorney designated hereunder that (1) it is a true and correct copy or excerpt, as the case may be, (2) this power is still in force and effect, unrevoked, may rely wholly on such copy or excerpt and certification, as if the or gir al signed copy hereof were delivered to such person, firm or corporation.

These powers will continue to exist even if I become disabled or incompetent.

The powers granted under this Power of Artorney shall automatically expire on January 19, 2001.

IN WITNESS WHEREOF, I have he cump set my hand and seal this 23nd

Plecenter, 2000.

Jøhn/Edward Carroll Jr.

The undersigned witness certifies that John Edward Carroll, Jr., known to me to be the same person whose name is subscribed to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposes therein cer forth. I believe him to be of sound mind and memory.

Dated: 12-23-00

(SEAL)

Vitness

"OFFICIAL SEAL"
Peter Prainito
Notary Public, State of Illinois

My Commission Expires Nov. 6, 2001

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STATE OF ILLINOIS COUNTY OF DUPAGE) SS. On this _3 day of _Dec _, 2000, before me, a notary public, in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared John Edward Carroll, Jr. and Neil P. manus known to me to be the same persons whose names are subscribed to the within instrument, and acknowledged to me that they executed, signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate firs, above written. My commission expires:

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EXHIBIT "A"

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1868 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0001021616, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

THE MORTGAGE OF THE SUBJECT UNIT SHOULD CONTAIN THE FOLLOWING LANGUAGE: THE MORTGAGOR ALSO HEREBY CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTSNANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFAL OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL PICHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

NIT CONTROLLED PROPERTY/ADDRESS: 1868 N. SHEFFIELD AVENUF, UNIT 1, CHICAGO, IL 60614

PIN2NUMBER: 14-32-403-065-

Prepared By+
Maiets
John Edward Carroll Jr.
1868 n. Sheffield, Unit1 hicago. De 60614