

UNOFFICIAL COPY

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Prepared By:

7345/0051 10 001 Page 1 of 2
2001-02-22 09:45:57
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0869334476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 5, 2001**
executed by **JEFFREY B. GILBERT AND MALINDA A. STEELE, MARRIED/HUSBAND & WIFE**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. **10140132**, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9822 S. LONGWOOD AVENUE, CHICAGO, ILLINOIS 60643**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** PERL MORTGAGE, INC.
COUNTY OF **COOK**

On **FEBRUARY 9, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Diana B Turk*
Cook County,

My Commission Expires *01/15/2002*

By: *[Signature]*
Its: **KEN PERLMUTTER**
PRESIDENT

By: _____
Its: _____
Witness: **“OFFICIAL SEAL”**
DIANA B. TURK
Notary Public, State of Illinois
My Commission Expires 1/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTD
BOX 333-CTD

Abstract CTIC 7892322 L ANDERFIELD F1 2012

0869334476

RIDER - LEGAL DESCRIPTION

THE SOUTH 100 FEET OF THE NORTH 1/2 OF BLOCK 11 (EXCEPT THE WEST 125 FEET THEREOF) IN EDWARD F. DORES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-07-215-011-0000