

Prepared By

Claudia Hutchinson
1530 EAST DUNDEE ROAD-SUITE 236
PALATINE, ILLINOIS 60074

UNOFFICIAL COPY

0010140613

024/0031 51 001 Page 1 of 2

2001-02-22 09:14:38

Cook County Recorder 23.50



0010140613

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 230
PALATINE
ILLINOIS 60074
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-7148881

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 12, 2001**
executed by **George R. Eggert AND Megan H. Eggert, husband and wife**
to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2224 N. Champlain St., Arlington Heights, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Lake**

BILTMORE FINANCIAL BANCORP, INC.

On **FEBRUARY 16, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Michael F. Bischof
known to me to be the
and **President**
known to me to be

By: **Michael F. Bischof**
Its: **President**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public **Claudia Hutchinson** County, **Lake**
Claudia Hutchinson
My Commission Expires **9.23.2001**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Claudia A. Hutchinson
Notary Public - Illinois
Commission # 451041
My Commission Expires
September 23, 2001
Rev. 08/29/00 DPS 171

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09-7148881

RIDER - LEGAL DESCRIPTION

Lot 147 in Greenbrier in the Village Green Unit Number 3, being a subdivision of part of the East 1/2 of the Southwest 1/4, part of the East 1/2 of the Northwest 1/4 and part of the West 1/2 of the Northeast 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded January 26, 1962 as document 18386089, in Cook County, Illinois.

03-18-308-007