

PREPARED BY:

UNOFFICIAL COPY COPY 140769

ANCHOR MORTGAGE CORP.
1070 N. MILWAUKEE
CHICAGO, IL 60622

9349/0037 20 001 Page 1 of 2
2001-02-22 11:50:47
Cook County Recorder 23.50



AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7832485

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 2001 ,
executed by DANIEL M. FERARU A UNMARRIED MAN

to ANCHOR MORTGAGE CORPORATION,

0010140768

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. , page(s) , as Document No.
COOK County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 13-29-426-033-0000

Commonly known as: 5920 W. FULLERTON AVENUE CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JANUARY 29, 2001 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT
and

BY: AMY SABO
ITS: VICE PRESIDENT

known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

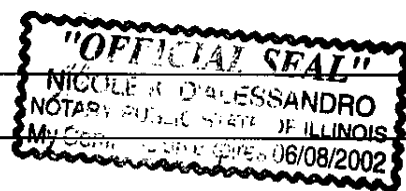
Nicole D'Alessandro

Notary Public

County,

My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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0010140769

**First American Title Insurance Company
30 N. LaSalle Street, Suite 300, Chicago, IL 60602**

**ALTA Commitment
Schedule C**

File No.: C9710599

Legal Description:

Lot 27 (except the South 17 feet of Lot 27) and the West 9 feet of Lot 26 (except the South 17 feet thereof) in Block 6 in Booth's Subdivision of the South 33 1/3 acres of the West 1/2 of the Southeast 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office