

# UNOFFICIAL COPY

Recording Requested By/Return To: Wells Fargo Home Mortgage, Inc.  
3601 Minnesota x4701-024  
Minneapolis, MN 55435-5284

0010140988

9348/0058 81 001 Page 1 of 2  
2001-02-22 09:59:51  
Cook County Recorder 43.50

Recording Instrument Prepared By: Wells Fargo Home Mortgage, Inc. #591  
3200 Robbins Road Suite B (5832125JG1)  
Springfield, IL 62704  
800-840-5822

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 750 N. Orleans, Ste. 101a, Chicago, IL 60610, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc., a corporation organized and existing under the laws of state of California (herein "Assignee"), whose address is 405 South West 5th Street, Des Moines, IA 55309, a certain Mortgage dated October 09, 2000, made and executed by Michael Walker And Anne Murdoch, Husband And Wife to and in favor of Airmortgage.Com, Inc. Db a Airmortgage, upon the following described property situated in Cook County, State of IL:

P.I.N. 17-04-202-096-1002

Legal description is attached hereto as Schedule "A" and made a part hereof

such Mortgage having been given to secure payment of Five Hundred Thousand and No/100 Dollars (\$500,000.00), which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of \_\_\_\_\_, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on October 09, 2000.

Michelle Dean  
Witness

Airmortgage.Com, Inc. Db a Airmortgage  
Assignor

Kendy Quinn  
Witness

By Jenny Green  
Signature Atty in Fact

STATE OF ILLINOIS )  
                                  )SS:  
COUNTY OF SANGAMON)

0010140987

On this 9th day of October, 2000, before me, the undersigned, a Notary Public in and for said county, personally appeared to me Jenny Green personally known, who being duly sworn, did say that he/she is Atty In Fact of Airmortgage.Com, Inc. Db a Airmortgage and that foregoing instrument was signed on behalf of said corporation by authority of its Board of Directors, and he/she acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Witness my hand and notarial seal the day and year last above written.

My commission expires 6/25/01

[Signature]  
Notary Public



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PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

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00-26471

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SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 00-26471

UNIT NUMBER 2 IN THE 1438 N. WEILAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 124 IN SUBDIVISION BY WILLIAM B. OGDEN OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96334194, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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