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Cook County Recorder

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Address

60074

REAL ESTATE MORTGAGE \$ 24,000.00 Total of Payments The Mortgagors, ANGELA T. TREEMAN, mortgage and warrant to Wells Fargo Financial Illinois, Inc., Mortgagee, the following described real estate situated in the County of COOK, State of Illinois, to wit: THE DESCRIPTION OF PROPERTY IS ON A SEPARATE FORM ATTACHED TO THIS MORTGAGE, WHICH DESCRIPTION IS PAPT OF THIS MORTGAGE to secure the repayment of a promissory note of even date, payable to Mortgagee in monthly installments, the last payment to fall due on JANUARY 24 2006, and also to secure the repayment of any and all future advances and sums of money which may from time to time hereafter be advanced or loaned to Mortgagors by Mortgagee; provided, however, that the principal amount of the outstanding indebtedness owing to Mortgagee by Mortgagors at any-one time shall not exceed the sum of \$200,000.00. للمحصورة والمراجع والم والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراج Mortgagors are hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this state. Mortgagors expressly agree to keep all legal taxes, assessmen's and prior liens against said property paid, to keep the buildings and improvements thereon in good repair, to commit to waste thereon, and to keep the buildings and improvements thereon insured for the benefit of the Mortgagee, as its interest may appear; and upon failure of Mortgagors to do so, Mortgagee may pay such taxes, assessments, and prior liers, and cause said property to be repaired, and cause said property to be insured, and the amount so paid shall become a part of the indebtedness secured by this mortgage as permitted by law. Mortgagors also agree not to sell, convey or otherwise transfer the mortgaged property or any portion thereof without Mortgagee's prior written consent, and any such sale, conveyance or transfer without Mortgagee's prior written consent shall constitute a default under the terms hereof. A default hereunder or under the terms of the above described note, at Mortgagee's option, without notice or demand, shail render the entire unpaid balance of said note at once due and payable. Dated this 19TH day of JANUARY , 2001 (SEAL) ANGELA T. FREEMAN STATE OF ILLINOIS, COUNTY OF COOK The foregoing instrument was acknowledged before me this 10TH day by ANGELA T. FREEMAN My Commission expires __9/21/02 MY COMMISSION EXPIRES:09/2010 tary Public I hereby acknowledge that all parties obligated on the loan secured by this mortgage have received written notice of the right to rescind the loan. ela J. Dilluc (Borrower's Signature)

ANGELA T. FREEMAN

This instrument was prepared by WWELLS FARGO FINANCIAL IL, INC., 1191 E DUNDEE RD. PALATINE,

Name

IL-942-0700

Juny Clark's Office

ADDENDUM FOR LEGAL DESCRIPTION OF MORTGAGE/DEED OF TRUST DATED JANUARY 19, 2001, ANGELA T. FREEMAN, MORTGAGORS.

PARCEL 1: LOT 130 IN THE CHATHAM CLUB, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NUMBER 98860318, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, FESTRICTIONS AND COVENANTS FOR THE CHATHAM CLUB HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 08128989. P.I.N. # 25-03-131-014

ANGELA T. FREEMAN

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