## UNOFFICIAL' COPY142681

9354/0021 89 001 Page 1 of 4 2001-02-22 10:34:56 Cook County Recorder 27.50

Prepared By: Goleta National Bank

445 Pine Avenue

Goleta, CA. 93117

Jan Cleveland Loan No: 7300100312

Please Return To:

0010142681

## Assignment of Mortgage

For Value Received, the objectsigned, Goleta National Bank, holder of a Mortgage (herein "Assignor") whose address is 445 Pine Avenue, Goleta, CA 93117 does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc. its successors and assigns, as nominee for Household Fin. no. Corporation, its successors and assigns, G4318 Miller Rd., Flint, M. 48501

MERS #: 1000460-0003952603-7

(herein "Assignee"), all beneficial interest under a per a mortgage dated November 10, 2000, made and executed by

Douglas Kish and Jeannette Kish

upon the following described property situated in Cook County, State of Illinois as more specifically described as

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART THEREOF AS EXHIBIT "A".

such Mortgage having been given to secure payment of \$112,000.00 v nich Mortgage is of record in Book, Volume, Folio, or Liber No. to be determined NA at Page to be determined of the Official Records of Cook County, State of Illinois together with the Note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 13, 2000

Goleta National Bank

Jan Cleveland Witness

vonne Rivera Witness

Margaret Hansen Assistant Vice President

SPSM-Y

# **UNOFFICIAL COPY**

Op.

Staffe St. Control Con

Colling Collin

# UNOFFICIAL COPIN 142681 Page 2 of

Loan Number: 7300100312 Kish, Douglas Kish, Jeannette

#### **ACKNOWLEDGMENT**

STATE OF California

SS

COUNTY OF Santa Barbara

On December 13, 2000, before me, Joann L. Dobbs, Notary Public, personally appeared Margaret Hansen personally known to me to be the person, whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon he alf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature

JOANN L. DOBBS Commission #1192457 OTARY PULLIC-CALIFORNIA SANTA BARBAFAC JUNTY COMM. EXPIRES AJG. 7, 2002

3952603

Clark's Office

# **UNOFFICIAL COPY**

1. 1. 4. 6. 4. 3. 1. 1. 1. 1. 1. 2. 2.

Tool se hold - Assignment (CAS)

Loan Number: 7300100312 Kish, Douglas Kish, Jeannette

### **EXHIBIT "A"** LEGAL DESCRIPTION

THE WEST 4. FEET OF THE SOUTH 1/2 OF LOT 142, THE WEST 44 FEET OF LOT 143, THE WEST 44 FEET OF LOT 144, THE WEST 44 FEET OF LOT 145, IN CHRISTINA C. FISCHER'S ADDITION TO MOUNT GREENWOOD. BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 60 ACKES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3314 V/FST 107TH STREET CHICAGO 'L 60655

45N# 24-14-215-102

When Recorded, Mail and Return To: HFS Wholesale Document Verification

577 Lamont Rd. P.G. Box 1247

Emourst, IL.60126. \_3952602

C/O/A/S O/F/CO