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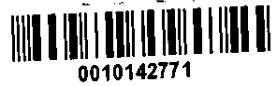
934 011 89 001 Page 1 of 2

2001-02-22 14:04:28

Cook County Recorder

23.00

RELEASE DEED



Mail To:

WILLIAM P MCFADDEN  
15710 OLD ORCHARD DR APT1  
ORLAND PARK  
IL 60462-7924

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524

Loan Number 19270854

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto

WILLIAM P MCFADDEN AND SHARON A MCFADDEN HUSBAND & WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 26TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97892411, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 1301 N DEARBORN ST #302, CHICAGO IL 60611  
Permanent Index Number(s): NOT AVAILABLE

Executed on December 06, 2000

Mortgage Electronic Registration Systems, Inc. (MERS)

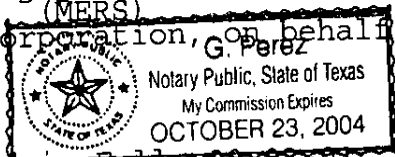


By Nancy Staton  
NANCY STATON, ASSISTANT VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on December 06, 2000 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



G. Perez  
Notary Public

Inv. Pool C69-278  
PFIL - 110900TG

Paid in Full: 00-03-01  
Requested by: J O'NEIL  
MIN No.: 100010980000698406

2-P  
No-Mail

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388-880 loc9.701  
10000000 - 10000000

PROPERTY STUDIES

Property of Cook County Clerk's Office



ALING.../...

RIDER - LEGAL DESCRIPTION

FARCEL 1:

UNIT 302 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS

ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNRECORDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

FARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 80 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION;

17-04-218-014 THRU 17-04-218-019  
(AFFECTS PIQ 4 OP)

Property of Cook County Clerk's Office