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Loan #: 6468890

Prepared By:

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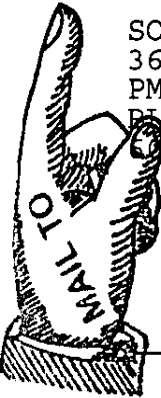
Cook County Recorder 23.50



0010142943

When Recorded Mail To:

SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
61108



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6468890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2001 executed by PETER A. BANDSTRA AND CONSTANCE R. IPEMA/AS JOINT TENANTS

BOTH SINGLE NEVER BEEN

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

MARRIED

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. 10142942, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 7 (EXCEPT THE SOUTH 190.0 FEET THEREOF) IN BLOCK 3 IN ROBERTSON AND YOUNG'S THIRD ADDITION TO HOMEWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE HOMEWOOD AND THORNTON'S ROAD (MAIN STREET) AND EAST OF THE CHICAGO HEIGHTS ROAD, IN COOK COUNTY, ILLINOIS
A.P.N. #: 29-32-307-066

P.N.T.N.

P.I.N.: 29-32-307-066

Commonly known as: 1305 RIDGE RD., HOMEWOOD, ILLINOIS 60430

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

J. Edward Miles

On JANUARY 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. EDWARD MILES
Its: MANAGER

Notary Public *Pamela A. Chindlund* County,

My commission Expires: 4/26/04

Witness:

