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Cook County Recorder 25.50

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

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Cook County Recorder 15.50



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(FOR RECORDER'S USE ONLY)

**SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN**

The claimant, **GRAYBAR ELECTRIC COMPANY, INC.**, of Glendale Heights, County of DuPage, State of Illinois, hereby files notice and claim for lien against, **NORTHTOWN ELECTRIC, INC.**, contractor, of Elk Grove Village, County of DuPage, State of Illinois, and **Centerpoint Properties Trust** (hereinafter referred to as "owner"), of 5700 West Touhy Avenue, Niles, Illinois, , and states:

That on October 2000, the owner owned the following described land in the County of Cook, State of Illinois, to-wit: **5650 Touhy Avenue, Niles, Illinois** and legally described in Exhibit A attached hereto.

Permanent Real Estate Index Number(s): 10-29-403-021-0000.

and **Northtown Electric, Inc.** was owner's contractor for the improvement thereof.

That on October 2000, said contractor made a subcontract with the claimant to provide conduit, wire, connectors, and other miscellaneous electrical material for and in said improvement, and that claimant completed thereunder delivery of material to the value of \$22,191.00.

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That said contractor is entitled to credits on account thereof as follows: \$4,145.54, leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$18,045.46, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

**GRAYBAR ELECTRIC COMPANY, INC.**

By: \_\_\_\_\_

Arthur Raphael, Its Attorney and  
Duly Authorized Agent

Prepared by:

Arthur Raphael, Esq.  
11 East Adams, 8th Floor  
Chicago, IL 60603

STATE OF ILLINOIS    )  
                                  ) SS.  
COUNTY OF COOK    )

The affiant, Arthur Raphael, being first duly sworn, on oath deposes and says that he is the attorney and agent-in-fact for the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

**SIGNED** and **SWORN** to before Me  
12<sup>th</sup> Day of February, 2001.



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## Legal Description:

LOT 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 49 MINUTES 37 SECONDS WEST ALONG AN EAST LINE OF SAID LOT 1, 454.48 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 53 MINUTES 56 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 2, 306.89 FEET; THENCE SOUTH 0 DEGREES 49 MINUTES 37 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2, 781.56 FEET TO THE SOUTHEAST CORNER OF LOT 1; THENCE SOUTH 89 DEGREES 53 MINUTES 56 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, 735.43 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 02 SECONDS WEST, 1235.83 FEET TO A NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 53 MINUTES 46 SECONDS EAST ALONG SAID NORTH LINE, 1062.33 FEET MORE OR LESS, TO THE POINT OF BEGINNING) ALL IN A.B. DICK COMPANY SUBDIVISION, A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 39, TOWNSHIP 41 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 3, 1992, AS DOCUMENT NUMBER 92907082 IN COOK COUNTY, ILLINOIS; ABOVE DESCRIBED PROPERTY ALSO KNOWN AS LOT 1 IN ANNIE MULLEN SUBDIVISION OF LOT 1 IN A.B. DICK CONSOLIDATION PLAT, BEING A CONSOLIDATION PLAT OF LOTS 1, 2 AND 3 IN A.B. DICK COMPANY SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 OF ANNIE MULLEN SUBDIVISION FALLING WITHIN LOT 3 OF ORIGINAL A.B. DICK COMPANY SUBDIVISION, RECORDED AS DOCUMENT NUMBER 92907082), ALL IN COOK COUNTY, ILLINOIS.