UNOFFICIAL **CONPON**43779 PRĒPARED BY: 9339/0207 45 001 Page 1 of R. Bruce Patterson 2001-02-22 14:42:16 2921 Greenbriar Drive, Suite 'C' 23.00 Cook County Recorder Springfield, Illinois 62704-6425 7900 Si- Turil Q WHEN RECORDED MAIL TO: R. Bruce Patterson 2921 Greenbriar Drive, Suite 'C' Springfield, Illinois 62704-6425 SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY ASSIGNMENT OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2921 Greenbriar Drive, Suite C, Springfield, Illinois 62704-6425, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does here by grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 511 West Capitol Ave., Suite 302, Springfield, ILLINOIS 62704-1978, a certain indenture of mortgage bearing the date of the 77th day of FEBRUFEC , 2001, made by and between TESTA PROPERTIES, L.L.C., mortgagor, and SMALL BUSINESS GROWTH CORPORATION, morigoger, and all its right, title, and interest to the premises therein described as follows, SEE ATTACHED EXHIBIT "A" 10143778 in the Recorder's Office Which said mortgage was recorded on of the County of Cook, State of Illinois IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPO PATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal. SMALL BUSINESS GROWT'S CORPORATION Ceb 12, 2001 Douglas L. Kinley, Pre STATE OF ILLINOIS) SS: COUNTY OF SANGAMON I, R BRUCE PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and seal this 12 OFFICIAL SEAL R. BRUCE PATTERSON NOTARY PUBLIC

BOX 333-C

Notary Public, State of Illinois My Commission E.p. 08/25/2004

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EXHIBIT "A"

A TRACT OF LAND WHICH CONTAINS ALL OF LOTS I THROUGH 15 AND ADJOINING ALLEY AND PARTS OF ALLEYS TAKEN AS A TRACT, IN WILLIAM SAMPSON'S SUBDIVISION OF BLOCK 16 IN SAMPSON AND GREENE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT AND SAID EAST LINE EXTENDED, TO THE CENTER LINE OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOTS 1 THROUGH 9: THENCE WEST ALONG THE CENTER LINE OF SAID VACATED ALLEY AND SAID CENTER LINE EXTENDED, TO ITS INTERSECTION WITH THE CENTER LINE OF AN ALLEY LYING SOUTHEASTERLY OF AND ADJOINING LOTS 14 AND 15; THENCE SOUTHWESTERLY ALONG SAID CFNTER LINE TO ITS INTERSECTION WITH THE EXTENSION SOUTHEASTERLY OF THE SOUTHWEST LINE OF LOT 15; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 15 AND THE EXTENSION OF SAID LINE, TO THE SOUTHEASTERLY LINE OF BLUE ISLAND AVENUE; THENCE NORTHEASTEKLY ALONG THE SOUTHEASTERLY LINE OF BLUE ISLAND AVENUE TO THE SOUTH LINE OF WEST 15 TH STREET (BEING THE NORTH LINE OF BLOCK 16); THENCE EAST TO THE PLACE OF BEGINNING, IN COCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 1501 SOUTH FLUE ISLAND AVENUE, CHICAGO, ILLINOIS; PIN: 17-20-130-013-0000.

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