

UNOFFICIAL COPY

0010143895

9/5/2022 37 001 Page 1 of 2
2001-02-22 15:20:13
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
SPENCER W WALKER
MARGARET WALKER
12315 S SANGAMON
CHICAGO, IL 60827



Loan No. 306563653

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

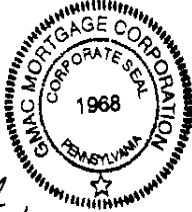
Property Address: 12315 SANGAMON ST, CALUMET PARK
Permanent Tax No. 25294050640000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by SPENCER W WALKER AND MARGARET WALKER, to OLYMPIC MORTGAGE, INC. on December 7, 1993, and recorded in Document No. 03-029026, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by TEMPLE-INLAND MORTGAGE CORPORATION to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 31, 2001.

CORPORATE SEAL

GMAC Mortgage Corporation



By: Jeanine Owen
Jeanine Owen, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

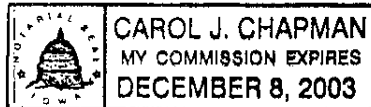
ATTEST: Becky Smith
Becky Smith

STATE OF IOWA
County of Black Hawk

On January 31, 2001, before me, Carol J. Chapman, personally appeared Jeanine Owen, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman
Expiration Date: 12/08/2003
2001-01-19



(Notary's Seal)

Handwritten initials/signature

0010143895

UNOFFICIAL COPY

Loan No. 306563653

EXHIBIT A

LOT 12 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 13 AND THE NORTH 10 FEET OF LOT 14, IN BLOCK 3 IN GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE NORTH 15 ACRES OF THE NORTH 26 2/3 ACRES OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office