

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



RECORDING REQUESTED BY: Morequity, Inc.

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDER'S USE

ACCOUNT #

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE, INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**
DATED: **3/27/00**
EXECUTED BY: **JUANITA M HOOKER UNMARRIED**
TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS
DOCUMENT NO. ON
IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **77,000.00**
DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

DATED: 5/30/00 *Prepared by* **MOREQUITY, INC.**

STATE OF **Indiana**
COUNTY OF **Vanderburgh**

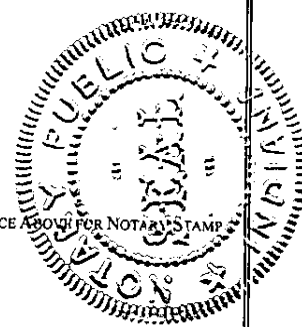
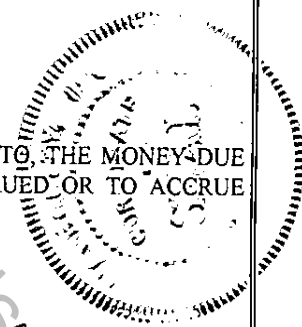
Carolyn Ransom
Carolyn Ransom, Assistant Secretary

ON **5/30/00**, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN STATE OF INDIANA AND
COUNTY OF VANDERBURGH, PERSONALLY APPEARED Carolyn Ransom PERSONALLY KNOWN TO ME
(OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE
NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT
HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF
OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE *Sandra L Turpin*
NOTARY PUBLIC **SANDRA L TURPIN**
NOTARY EXPIRES: 2/17/08

SPACE ABOVE FOR NOTARY STAMP



Handwritten initials

ALL OF LOT 51 AND THE WEST 1/2 OF LOT 52 IN LABAR, AND SLOCUM'S SUBDIVISION OF BLOCK 4, IN THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART OCCUPIED BY THE CHICAGO AND WESTERN INDIANA RAILROAD) OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-21-215-038, VOLUME 467

PROPERTY ADDRESS : 10 WEST 113TH STREET CHICAGO. ILLINOIS.

Property of Cook County Clerk's Office



AGFA
1104 S. Western
Chicago IL 60643

