

RECORDING REQUESTED BY: **COOK COUNTY** Morequity, Inc.

RECORDER
WHEN RECORDED MAIL TO:
EUGENE "GENE" MOORE
MARKHAM OFFICE



SPACE ABOVE FOR RECORDER'S USE

ACCOUNT # _____

CORPORATE ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
AMERICAN GENERAL FINANCE INC.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN **MORTGAGE**

DATED: **12/30/99**

EXECUTED BY: **SAMUEL TATE MARRED TO CORINE TATE**

TRUSTOR TO AS PER **MORTGAGE**, AND RECORDED AS

DOCUMENT NO. **09131627** ON **12/3/99**

IN BOOK _____ PAGE _____

OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF **COOK**
COUNTY, IN THE STATE OF **ILLINOIS** MORTGAGE AMOUNT \$ **40,400.00**

DESCRIBING THE THEREIN AS:

AND AS FURTHER DESCRIBED IN MORTGAGE

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE
AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE
UNDER SAID **MORTGAGE**.

DATED: 4/12/00

Prepared by **MOREQUITY, INC.**

STATE OF **Indiana**
COUNTY OF **Vanderburgh**

Carolyn Ransom
Carolyn Ransom, Assistant Secretary

ON 4/12/00, BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED **Carolyn Ransom** PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE
BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME
IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON
THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE *Sandra L Turpin*
NOTARY PUBLIC **SANDRA L TURPIN**
NOTARY EXPIRES: 2/17/08

SPACE ABOVE FOR NOTARY STAMP

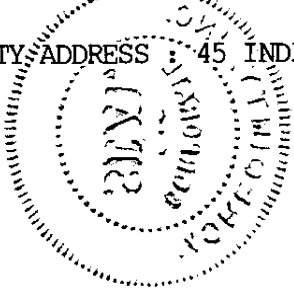


28970

UNIT 18-2 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22234904, OF THE PART OF BLOCK 3, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE WEST LINE OF BLOCK 3, A DISTANCE OF 339.16 FEET SOUTHWEST OF THE NORTHEAST POINT OF BLOCK 3, AS MEASURED ALONG SAID WEST LINE; THENCE SOUTH 56 DEGREES 16 MINUTES EAST 220.99 FEET ON A LINE MAKING AN ANGLE OF 93 DEGREES 07 MINUTES 55 SECONDS FROM SOUTHEAST TO NORTHEAST WITH THE CHORD OF THE WEST LINE CURVE; THENCE SOUTH 127 DEGREES 15 MINUTES 48 SECONDS EAST 180 FEET; THENCE SOUTH 1 DEGREES 44 MINUTES 12 SECONDS WEST 691.42 FEET TO THE SOUTH LINE OF SAID BLOCK 3, ALL IN THE SUBDIVISION OF AREA H, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GLEN ARBOR IN PARK FOREST RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22234903; TOGETHER WITH THE PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME. WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 31-36-200-025-1116

PROPERTY ADDRESS: 45 INDIANWOOD AVE, PARK FOREST, IL 60466



Ag
11844 S. Western
Chicago IL 60643

