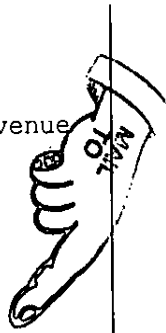


Prepared By:
AmBanc Mortgage, Inc.

2385 North Milwaukee Avenue
Chicago, IL 60647



After Recording Return To:
AmBanc Mortgage, Inc.

2385 North Milwaukee Avenue
Chicago, IL 60647

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

4471 ATG

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810146671

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Firststar Bank, N.A.
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
February 16, 2001 to secure payment of Two Hundred Seventy
Seven Thousand and no/100.
(U.S. 277,000.00) executed by Patrick J. Miller Jr. and Patrick Miller
Sr., as joint tenants

0010144266

to AmBanc Mortgage, Inc.
a corporation organized under the laws of Illinois and whose address
is 2385 North Milwaukee Avenue, Chicago, IL 60647
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the Cook County Recorder's Office,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-29-110-034

Commonly known as: 1332 West Nelson Street
Chicago, Illinois 60657

3
B

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AmBanc Mortgage, Inc.

Witness

(Assignor)

By: Michael McKune
(Signature)

Witness

STATE OF Illinois

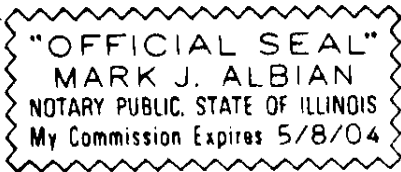
COUNTY OF

On February 16, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael McKune, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Mark J. Albian
Notary Public

My Commission Expires: 5-8-04



UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 4471

EXHIBIT A

LOT 277 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 7 AND THE NORTH HALF OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1332 W. NELSON
City, State: CHICAGO, Illinois

Property of Cook County Clerk's Office

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois