

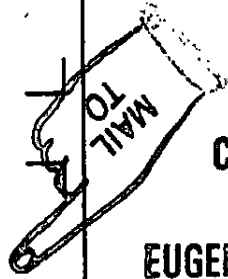
UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

0010144297

5186/0091 19 005 Page 1 of 2
2001-02-23 10:43:13
Cook County Recorder 23.50

4461 ATB



and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

LOAN #0290039047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 2001
executed by ANNA ZAJAC AND PIOTR ZAJAC, HUSBAND AND WIFE 0010144296

to METROPOLITAN MORTGAGE CORP.
a corporation organized under the laws of
and whose principal place of business is 7018 W. ARCHER AVE. IL. 60638
CHICAGO, ILLINOIS

and recorded in Book/Volume No. _____ page(s) _____ as Document described
No. COOK County Records State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3525 WINSTON DRIVE, HOFFMAN ESTATES, ILLINOIS 60195
PIN# 02-29-305-01730105

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

METROPOLITAN MORTGAGE CORP.

On FEBRUARY 5, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZENON PALKA
known to me to be the
PRESIDENT

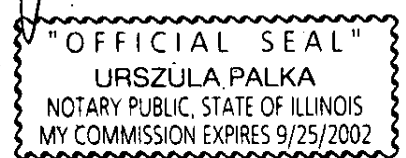
By: ZENON PALKA
Its: PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public W.T.T.
County,



My Commission Expires SEP. 25, 2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials or signature in the bottom right corner.

UNOFFICIAL COPY

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.**SCHEDULE A**

File No.: 4461

EXHIBIT A

LOT 23 IN BLOCK 22 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTION 9, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS, ON JANUARY 23, 1970, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 3525 WINSTON DR.
City, State: HOFFMAN ESTATES, Illinois

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois