

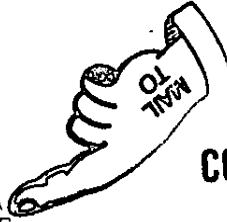
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4130/0008 15 005 Page 1 of 3
2001-02-23 10:02:09
Cook County Recorder 25.50

20315685 07/10/00

RELEASE DEED



MAIL TO: *PA.*
EDWARD R SCANLON
164 SOUTH WHEELING AVENUE
WHEELING, IL 60090
NAME & ADDRESS OF TAXPAYER:
EDWARD R SCANLON
164 SOUTH WHEELING AVENUE
WHEELING, IL 60090

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ~~EDWARD R SCANLON - HELEN M SCANLON~~ of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 07/30/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93607755, Pm No. 03-11-200-115-0000, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

---WITNESS our hands and seal this day JULY 13, 2000

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Michael Tighe
MICHAEL TIGHE
ASSISTANT VICE PRESIDENT

Angela Grace
ANGELA GRACE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

ILREL1

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07/10/00

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO)

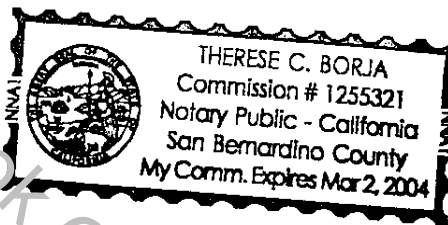
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 13, 2000

Therese C. Borja

THERESE C. BORJA Notary Public

My commission expires on 03/02/04



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

THE EAST 131.0 FEET OF THAT PART OF LOT "A" IN WILLE'S CONSOLIDATION OF LAND IN SECTIONS 1,2,11 AND 12 IN TOWNSHIP 42 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF DUNDEE RD. SOUTH 88 DEGREES, 20 MINUTES WEST, 906.12 FEET FROM A STONE IN THE CENTER OF DUNDEE RD. AND MILWAUKEE RD., THENCE SOUTH 1 DEGREE, 40 MINUTES EAST 969.70 FEET TO A POINT OF BEGINNING; THENCE SOUTH 1 DEGREE, 40 MINUTES EAST, 91.36 FEET THENCE SOUTH 86 DEGREES, 20 MINUTES WEST, 596 FEET, THENCE NORTH 1 DEGREE, 40 MINUTES WEST, 91.36 FEET; THENCE NORTH 88 DEGREES, 20 MINUTES EAST, 596 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 03-11-200-115

which, with the property hereinafter described, is referred to herein as the "premises,"