



AMENDMENT TO THE
DECLARATION OF
CONDOMINIUM
TRANSFERRING USE OF
LIMITED COMMON
ELEMENTS BETWEEN UNIT
OWNERS

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

This Amendment made and entered into this 15 day of February, 2001 to the DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1339 N. DEARBORN CONDOMINIUM recorded March 6, 1980 as Document No. 25383595 in the Office of the Recorder of Deeds of Cook County Illinois, by and between FRANK MITRICK and CHERYL MITRICK, his wife, legal owners of record of Unit 2F of said Condominium (hereinafter referred to as "Transferor") and JILL GUSTAFSON, legal owner of record of Unit 3F of said Condominium (hereinafter referred to as "Transferee"); and pursuant to said Declaration of Condominium, co-executed by the "Board of Managers" of the 1339 N. DEARBORN CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, under said Declaration and Illinois Condominium Property Act.

WHEREAS, the DECLARATION OF CONDOMINIUM OWNERSHIP for 1339 N. DEARBORN CONDOMINIUM, as amended, presently provides that Transferor has the exclusive use of Limited Common Element Parking Space P-21; and Transferee has no rights to exclusive use of any Limited Common Element Parking Space.

WHEREAS, Exhibit C of the DECLARATION OF CONDOMINIUM OWNERSHIP before this Amendment provides as follows with respect to the Units owned by the Transferor and Transferee and Limited Common Element Parking Spaces appurtenant thereto:

<u>UNIT</u>	<u>PARKING SPACE</u>	<u>% OWNERSHIP</u>
2-F	P-21	0.6081
3-F	None	1.0504

WHEREAS, Article III.J.(c) of said DECLARATION OF CONDOMINIUM OWNERSHIP provides "If Parking Spaces are exchanged no change in percentage interest shall be deemed to occur. If, however, a Parking Space is lost or gained, the percentage change as a result of such transfer shall be 0.0761%.

1528


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NOW, THEREFORE, Exhibit C of the DECLARATION OF CONDOMINIUM OWNERSHIP for 1339 N. DEARBORN CONDOMINIUM is amended to read as follows with respect to the Units owned by the Transferor and Transferee and Limited Common Elements Parking Spaces appurtenant thereto:

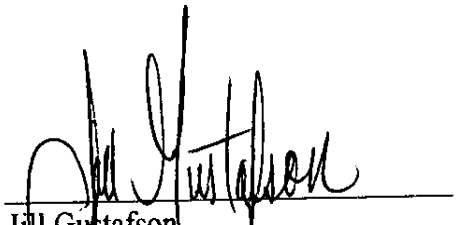
<u>UNIT</u>	<u>PARKING SPACE</u>	<u>% OWNERSHIP</u>
2-F	None	0.532
3-F	P-21	1.1265

All other provisions remain the same.

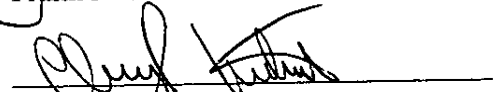
Signed on the day and year first above written.



 Frank Mitrick

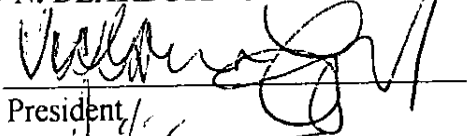


 Jill Gustafson

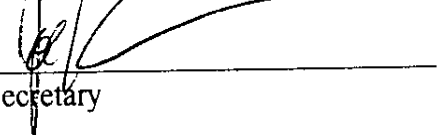


 Cheryl Mitrick

1339 N. DEARBORN CONDOMINIUM ASSOCIATION

BY: 

 President

Attest: 

 Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, SHERLIE LOCK, a Notary Public, in and for the County of Cook and the State of Illinois, do hereby certify that the FRANK MITRICK and CHERYL MITRICK, his wife, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and notarial seal this 15 day of February, 2001

Sherlie Lock
Notary Public



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Eleanor Harding, a Notary Public, in and for the County of Cook and the State of Illinois, do hereby certify that the JILL GUSTAFSON, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and notarial seal this 15 day of February, 2001.

Eleanor Harding
Notary Public



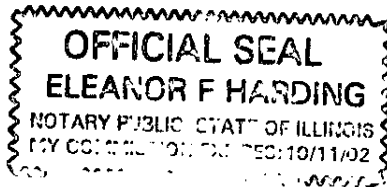
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Eleanor F Harding, a Notary Public, in and for the County of Cook and the State of Illinois, do hereby certify that the President and Secretary of the Board of Managers of the 1339 N. DEARBORN CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation, personally known to me to be the same persons whose names are subscribed herein, appeared before me this day in person and acknowledged that they signed said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5 day of February, 2001

Eleanor F Harding
Notary Public



THIS INSTRUMENT PREPARED BY:

Michael J. Hirschtick
6321 N. Avondale
Chicago, Il 60631

MAIL TO:

~~Michael J. Hirschtick~~
~~6321 N. Avondale~~
~~Chicago, IL 60631~~

JILL GUSTAFSON
1339 N. DEARBORN #3F
CHICAGO, IL 60610



State of Illinois, County of Cook, ss

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that FRANK MITRICK and CHERYL MITRICK, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this 7 day of January 2004

[Signature]
Notary Public



LEGAL DESCRIPTION:

UNIT NO. 3-F IN THE 1339 NORTH DEARBORN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: SUB-LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, PARCEL 2: THE NORTH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJOINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, PARCEL 3: SUB-LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, PARCEL 4: THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT NO. 132784, ALL IN COOK COUNTY, ILLINOIS. PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NO. 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25383595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.