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2001-02-23 11:22:35  
Cook County Recorder 27.00

SATISFACTION OR RELEASE  
OF MECHANIC LIEN

STATE OF ILLINOIS  
COUNTY OF COOK

SS



78-42-696 182 DIC LOWERY

Handwritten initials

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, LEKIC L.L.C. C/O BANKERS CAPITAL A DIVISION OF EAB LEASING CORPORATION does hereby acknowledge satisfaction or release of the claim against DUBIN AND ASSOCIATES, INC. The 3500 Club, LLC Liberty Federal Bank for Twenty-five Thousand Seven Hundred Ninety-nine and 00/100ths (\$25,799.00) Dollars, on the following described property, to wit:

The 3500 Club Townhomes 3209 N. Drake Avenue, Chicago, Illinois:

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 13-23-409-035; 13-23-409-036; 13-23-409-037; 13-23-409-038; 13-23-409-039;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 00454588.

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 18, 2001.

LEASING CORPORATION

LEKIC L.L.C. C/O BANKERS CAPITAL A DIVISION OF EAB

BY: Marta Redmond  
Vice President Administration

PREPARED BY:  
LEKIC L.L.C. C/O BANKERS CAPITAL A DIVISION OF EAB LEASING CORPORATION  
4201 Lake Cook Road  
Northbrook, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

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BOX 333-CTI

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## VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK

The affiant, Martin Helfand, being first duly sworn, on oath deposes and says that he/she is Vice President Administration of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Martin Helfand*  
\_\_\_\_\_  
Vice President Administration

Subscribed and sworn to  
before me this January 18, 2001

*Peggy Larson*  
\_\_\_\_\_  
Notary Public's Signature



Cook County Clerk's Office

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## Legal Description

Unit A - The West 27.85 feet of the South 48.60 feet of the North 52.60 feet of the following described tract:  
SEE EXHIBIT A

Unit B - The East 16.86 feet of the West 44.71 feet of the South 48.60 feet of the North 52.60 feet of the following described tract: SEE EXHIBIT A

Unit C - The East 16.91 feet of the West 61.62 feet of the South 48.60 feet of the North 52.60 feet of the following described tract: SEE EXHIBIT A

Unit D - The East 16.92 feet of the West 78.54 feet of the South 48.60 feet of the North 52.60 feet of the following described tract: SEE EXHIBIT A

Unit E - The East 16.89 feet of the West 95.43 feet of the South 48.60 feet of the North 52.60 feet of the following described tract: SEE EXHIBIT A

## EXHIBIT A

Lots 37 to 48 in Block 4 in the Subdivision of part of the West 1/2 of the Southeast 1/4 of Section 23, Township 40 North, Range 13 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

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SCHEDULE		
<u>Unit</u>	<u>Amount</u>	<u>Finish Date</u>
A	\$ 8,793.50	2-16-00
B	\$ 4,846.00	2-15-00
C	\$ 4,846.00	2-15-00
D	\$ 4,800.00	2-29-00
E	\$ 1,800.00	2-29-00

Property of Cook County Clerk's Office

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