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Prepared By:

Nanci A. Garcia  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

977/011545 001 Page 1 of 2  
2001-02-23 10:13:34  
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0869346806

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2001  
executed by STEVEN J. NEFF AND  
JULIE L. NEFF, MARRIED/HUSBAND AND WIFE  
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

10144617

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2518 N. GREENVIEW AVENUE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On FEBRUARY 8, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEN PERLMUTTER  
PRESIDENT**

By: \_\_\_\_\_  
Its: **KEN PERLMUTTER  
PRESIDENT**

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: **"OFFICIAL SEAL"  
DIANA B. TURK  
Notary Public, State of Illinois  
My Commission Expires 1/15/02**

Notary Public Diana B. Turk  
Cook County,

My Commission Expires 1/15/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

0889346806

## RIDER - LEGAL DESCRIPTION

THE NORTH 22.63 FEET OF THE SOUTH 90.52 FEET OF LOTS 1, 2, 3, 4 AND THE NORTH 1/2 OF LOT 5 TAKEN AS A SINGLE TRACT OF LAND IN JOHN F. AND C. LABAHN'S SUBDIVISION OF THE SOUTH 4.01 CHAINS OF THE NORTHWEST 1/4 (EXCEPT THE WEST 169 FEET THEREOF) IN BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10174618

14-29-311-026-0000

