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2001-02-23 08:12:55
Cook County Recorder 25.50



0010144750

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

**SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 213526 Index:
Loan Number: 651632307
GMAC Number: 306276634
Investor #: 1659959696**

700_9903 SMI 295 (Space Above this Line For Recorder's Use Only) 03 - 17372

ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC., a Delaware Corporation ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CHERYL J. WHITFORD ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93324362

Property Address: 980 CROSS CREEK DRIVE #AA1
ROSELLE IL 60172

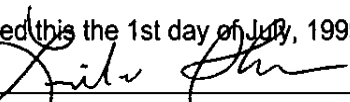
For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT TAX ID. 07-35-400-049-1155

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 1st day of July, 1999 A.D.

Attest: 
LINDA SHANNON
ASSISTANT SECRETARY

CAPSTEAD INC.

By: 
SHERRY DOZA
VICE PRESIDENT



* 6 5 1 6 3 2 5 8 7 *

Loan Number



* 3 8 6 2 7 6 6 6 4 *

GMAC Number

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THE STATE OF TEXAS
COUNTY OF HARRIS

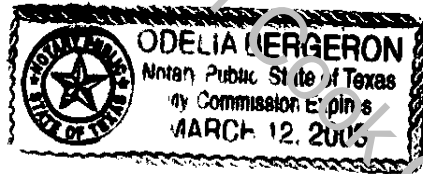
On this the 1st day of July, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odellia Bergeron

Assignee's Address:
3451 HAMMOND AVENUE
WATERLOO, IA 50702

Assignor's Address:
2711 N. HASKELL AVE., SUITE 1000
DALLAS, TEXAS 75204



* 6 5 1 6 3 2 5 0 7 *

Loan Number



* 3 8 6 2 7 6 6 6 4 *

GMAC Number

EXHIBIT 'A'

JOB #: 700_9903
LOAN #: 651632507
INDEX #:

PARCEL I:

UNIT NUMBER 19-AA-1 IN CROSS CREEK CONDOMINIUM BUILDING 19, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 IN CROSS CREEK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1979 AS DOCUMENT 24,835,738 BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 383.75 FEET NORTH, AS MEASURED ALONG THE EAST LINE THEREOF AND 42.67 FEET WEST, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE, OF THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 48 MINUTES 49 SECONDS WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES, 72.33 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 11 SECONDS EAST, 52.42 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 49 SECONDS EAST, 72.33 FEET; THENCE SOUTH 00 DEGREES 11 MINUTES 11 SECONDS WEST, 182.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27,226,638, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 20, 1979 AS DOCUMENT 25,155,624 AND RE-RECORDED MARCH 5, 1980 AS DOCUMENT 25,381,787 AND AS AMENDED FROM TIME TO TIME.