

# UNOFFICIAL COPY

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2001-02-23 11:29:05

Cook County Recorder 27.50

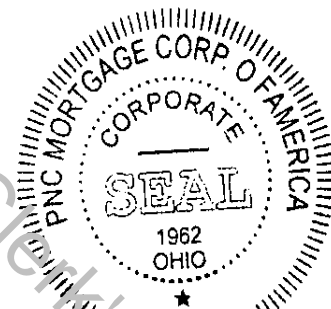


0010145196

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35540  
LOUISVILLE, KY 40232-9953  
Loan No.: 0000700009391/001-163051461 /ESP/PINCSAK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEPHEN J PINCSAK III  
Mortgagee: PNC MORTGAGE CORP OF AMERICA  
Prop Addr: 523S PLYMOUTH CT UN CHICAGO IL 60605  
Date Recorded: 01/29/99  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 01/20/99 Book:  
Loan Amount: 148,250 Page:  
Document#: 99096991  
PIN No.: 17-16-247-063-1027



Previously Assigned: NA  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

LOT 14, N 1/2 OF LOT 17 IN C.L. & I. HARMON'S SUBD OF BLK 137 IN SCHOOL SEC ADD. TO CHICAGO IN SEC 16, TWSP 39N, RGE 14, E 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Dated: JANUARY 27, 2001  
PNC MORTGAGE CORP OF AMERICA

By:   
Patrick Dalton  
Assistant Vice President

Attest:

5-x  
P-4  
M-4  
K.

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STEPHEN J. PINCSAK  
523 SOUTH PLYMOUTH CT UNIT 70  
CHICAGO IL 60605

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9953

On this JANUARY 27, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

Notary Public

★ NOTARY PUBLIC ★  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept 28, 2002

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