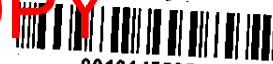


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9373/0122 52 001 Page 1 of 2
2001-02-23 13:36:22
Cook County Recorder 23.50

Recording requested by
FULL SPECTRUM LENDING, INC.
When recorded mail to:
COUNTRYWIDE HOME LOANS
1800 TAPO CANYON ROAD, SV-79C
SIMI VALLEY, CA 93063
Attn: Joe Tharpe

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 3971821
Commitment# 9011019

For value received, the undersigned, FULL SPECTRUM LENDING, INC., 1515 WALNUT GROVE AVENUE, ROSEMEAD, CA 91770, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 10/25/99, Executed by: SHARON A ARMSTRONG & CECILE T MARTIN Mortgagor as per MORTGAGE recorded as Instrument No. 09079350 on 11/17/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14194160120000, COOK COUNTY TAX COLLECTOR Original Mortgage \$196,000.00
3431 N PAULINA, CHICAGO, IL 60657

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

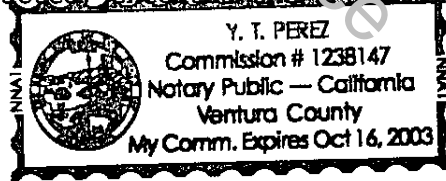
FULL SPECTRUM LENDING, INC.

Dated: 1/26/01
State of California
County of Ventura

By CB
CONNIE BROWN
ASSISTANT SECRETARY

On 1/26/01 before me, Y.T. PEREZ, personally appeared CONNIE BROWN ASSISTANT SECRETARY, FULL SPECTRUM LENDING, INC., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature Y.T. Perez
Y.T. PEREZ



Prepared by: Joe Tharpe
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063
Phone # (805) 520-5100 Extn: 4497

SV
5/2/01
mm

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Account# 3971821
Commitment# 9011019

LOT 17 IN BLOCK OF L. TURNER'S RESUBDIVISION OF BLOCKS ONE TO SIX INCLUSIVE
IN TURNER'S SUBDIVISION OF THE NORTHEAST HALF OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office