UNOFFICIAL COMMANDE SON PORT OF THE PROPERTY O 57 /0129 52 001 Page 1 of

2001-02-23 13:39:15

Cook County Recorder

Recording requested by FULL SPECTRUM LENDING, INC. When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063 Attn: Joe Tharpe



CORPORATION ASSIGNMENT OF MORTGAGE

Account#

9474741

Commitment#

9006931

For value received, the undersigned, FULL SPECTRUM LENDING, INC., 1515 WALNUT GROVE AVENUE, COSEMEAD, CA 91770, hereby grants, assigns and transfers to: COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 4/20/98, Executed by: JUANA G RODRIGUEZ Moitcajor as per MORTGAGE recorded as Instrument No. 98343916 on 4/29/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS Tax Parcel = 16274300350000, COOK COUNTY TAX COLLECTOR Original Mortgage \$75,000.0 3042 SOUTH KOMENSKY, CHICAGO, I) 60623

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FULL SPECTRUM LENDING, INC.

Dated: 1/26/01 State of California County of Ventura

CONNIE BROWN

ASSISTANT SECRETARY

On 1/26/01 before me, Y.T. PEREZ, personally appeared CONNIE BROWN ASSISTANT SECRETARY, FULL SPECTRUM LENDING, INC., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(:) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Prepared by: Joe Tharpe

1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93663 Phone # (805) 520-5100 Extn: 4497

Y. T. PEREZ Commission # 1238147 Notary Public — California **Ventura County** My Comm. Expires Oct 14, 2003

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

Some Comments of the Comments

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CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 9474741 9006931

LOT 18 IN BLOCK 15 IN MCMILLAN AND WETMORE'S 4TH ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCOK COUNTY, ILLINOIS.