

# UNOFFICIAL COPY

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9373/0132 52 001 Page 1 of 2  
2001-02-23 13:40:23  
Cook County Recorder 23.50

Recording requested by  
FULL SPECTRUM LENDING, INC.  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe



0010145235

## CORPORATION ASSIGNMENT OF MORTGAGE

Account# 8526627  
Commitment# 9010140

For value received, the undersigned, FULL SPECTRUM LENDING, INC., 1515 WALNUT GROVE AVENUE, ROSEMEAD, CA 91770, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 8/25/99, Executed by: ERICA R BRADBURY Mortgagee as per MORTGAGE recorded as Instrument No. 99851356 on 9/08/00 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 25034010130000, COOK COUNTY TAX COLLECTOR Original Mortgage \$68,000.00  
537 EAST 91ST STREET, CHICAGO, IL 60619

(See attached page for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

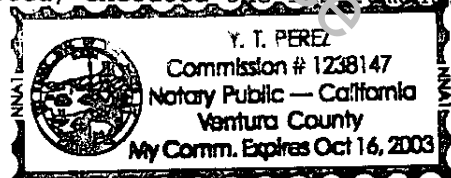
FULL SPECTRUM LENDING, INC.

Dated: 1/26/01  
State of California  
County of Ventura

By CB  
CONNIE BROWN  
ASSISTANT SECRETARY

On 1/26/01 before me, Y.T. PEREZ, personally appeared CONNIE BROWN ASSISTANT SECRETARY, FULL SPECTRUM LENDING, INC., Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature Y.T. Perez  
Y.T. PEREZ



Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4497

SV  
2/23/01  
JMT

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LOT 15 IN BLOCK 44 IN S.E. GROSS' FOURTH ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, ALSO THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF CHICAGO AND WESTERN INDIANA RAILROAD, ALSO THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 25-03-401-013-0000

Property of Cook County Clerk's Office