GEORGE E. COLE® **LEGAL FORMS**

each

1/2

Joint Tenancy for Illinois

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 2 M day of February, 19 200] SHERRY RONTAL married to Ben Rontal and LINDA JACOBSON married to Mark Howard Jacobson as tof the City of Lincolnwood in the County of Cook an un-Illinois dividend State of part FRED J. EPHREM AND REVISED part, and interest (Name and Address of Grantees) parties of the second part, WITNESSF 574, That the part ... Ten and 00/100 part, for and in consideration of the sun ciother valuable consideration _ Dollars and _ in hand raid, convey. and warrant ____ to the parties of the second part, zar-in tenancy in common, but in joint tenancy, the following described Real France, to-wit:

7/014<mark>4</mark> 10 001 Page 1 of 2001-02-23 11:26:23 Cook County Recorder 25.00



Above Space for Recorder's Use Only

DOX 333-CT

Legal description attached hereto and made a part hereof, marked as Exhibit "A"

situated in the County of virtue of the Homestead Even	Cook, in to	he State of Illinois, hereby	y releasing and waiving all	rights under and by
TO HAVE AND TO HOLD to in joint tenancy.	he above granted premises	s unto the parties of the sec		
Permanent Real Estate Index	Number(s):10-	34-102-022-1035		
Address(es) of Real Estate:		enue Enit #407, L	incolnwood; IZ 607	12
IN WITNESS WHEREOF, th	e part of the first	part ha hereunto se	t hand	sealthe day
and year first above written.	•	Sherry R	y Contel	(SEAL)
	•	.0. 0	a Jacobson	(SEAL)
Please print or type name(s) below signature(s)	· · · · · · · · · · · · · · · · · · ·	Linda Ja	collison	
over organizate(s)	•	Ben Ront	11/11/1	(SEAL)
			Monard Jacobson ward Jacobson	(SEAL)
This instrument was prepared			n, Chicago,IL 60605)
Send subsequent tax bills to	Fred Ephrem	Name and Address) WANDen Episopon 460	01 W. Town # 407	Lincolnwood 1 160712

(Name and Address)

0010142947 Page 2 of 3

- UNO	FFICIAL COPY
MAIII WAIII	
ξ ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο ο	Warrant JOINT TENANCY TO TO RESS OF PROPER
200	유 · · · · · · · · · · · · · · · · · · ·
Se ORGE	TENAN DF PRO
PER LESS	ranty NANCY FO TO PROPERTY
# Have	FOR FOR
# 310 # 310 core	
	Jeed ILLINOIS
20 Ora	is H
>	O COLL FOTATE
STATE OF ILLINOI	REAL ESTATE TRANSFER TAX
F.P.22.01	TRANSFER TAX 0013650
REAL ESTATE TRANSFER TO DEPARTMENT OF REVENUE	FP 102808
COOM CO	
COOK CO	REAL ESTATE THAMSFER TAX
107 - XOX - 7°1	27.01
REVERUE STAM	FP 102892
	Commission expires
Notary Public	My Col Lion Frig. : Col.04/2003
	AUCT A LO (mpress Seal Here) No (i.e., State of Illinols
	"CL.
1007 &k 30001	Given under my hand official seal, this day of Febru
BUS ACCOUNT AND SURBINISH SUSTAINAS INVANIS CO	waiver of the right of homestead.
signed, sealed and delivered the said	appeared before me this day in person, and acknowledged that the uses and purpose instrument as
subscribed to the foregoing instrument,	personally known to me to be the same person whose names that they
Ben Rontal and Linda Jacobson	THE THREE STATES AND A STATE OF THE STATES AND ASSESSED ASSESSED.
sty Public in and for the said County, in the	
	COUNTY OF
•	Cook Ss.
c (d) 2 26e (STATE OF Illinois

UNOFFICIAL COPY

UNIT NO. 407 AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE "DEVELOPMENT PARCEL"):

THAT PART-OF THE NORTH HALF (EXCEPT THE SOUTH 420 FEET AND EXCEPT THE WEST 33 FEET TAKEN FOR KILPATRICK AVENUE AND THE NORTH 40 FEET TAKEN FOR TOUHY AVENUE) OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS:

ALSO;

THAT PART OF THE WESTERLY 15.0 FEET OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY IN THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QYARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRF PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WESTER' FIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, SAID POINT BEING 40.0 FEET SOUTH OF THE CENTER LINE OF TOUHY AVENUE; THENCE SOU(H'.PLY ALONG SAID WESTERLY RIGHT OF WAY LINE 200.0 FEET; THENCE EASTERLY AT AICHT ANGLES TO SAID RIGHT OF WAY LINE. 15.0 FEET; THENCE NORTHERLY PARALLEL WITH ATD WESTERLY RIGHT OF WAY LINE, 196.39 FEET TO A POINT 40.0 FEET SOUTH OF THE CENTED IN OF TOUGHY AVENUE; 15.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILL'NOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CAICAGO AS TRUSTEE UNDER ITS TRUST NO. 29524 DATED OCTOBER 15, 1974, WHICH CONDOMINIUM DECLARATION IS RECORDED WITH THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 23545366, TOGETHER WITH AN UNDIVIDED .713 PER CENT INTEREST IN SAID DEVELOPMENT OARCFL (EXCEPTING FROM SAID DEVELOPMENT OARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID CONDOMINIUM DECARATION AND SURVEY): AND ALSO TOGETHER WITH A PERPETUAL EASEMENT CONSISTING OF THE RICHT TO USE FOR PARKING PURPOSES PARKING TACh

CONTROL

ONTO SPACE(S) NO. 47 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION.

CRLEGAL

PM3

PAGE A2

02/14/01

PM3