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2001-02-23 13:20:52
Cook County Recorder 25.50



MAIL TO: 30 of 3
361844

LOAN NO. 11123181

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

2 Jm

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
ABN AMRO MORTGAGE GROUP, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48168
a certain Mortgage dated FEBRUARY 15, 2001, made and executed by
JAMES RAUCH, AN UNMARRIED PERSON

10145662

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois.

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 14-20-212-020-1129 AND 1014
Property Address: 944 W. GRACE STREET UNIT#D102, CHICAGO, ILLINOIS 60657
such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-ONE THOUSAND AND 00/100 (\$ 171,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the COOK Records of County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

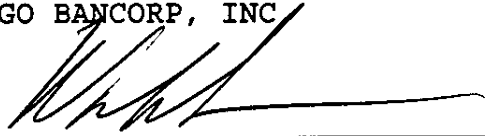
Initials: _____

TICOR TITLE INSURANCE

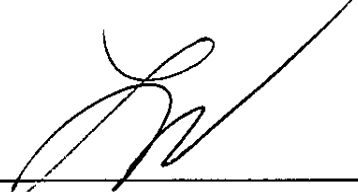
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 15, 2001

CHICAGO BANCORP, INC


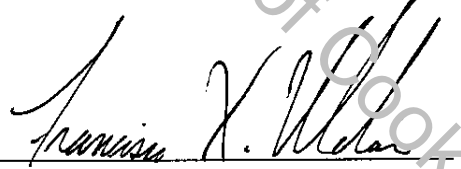
By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



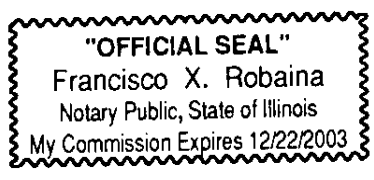
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS** COUNTY OF **COOK**

On February 15, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 

Dated this 15th day of February, 2001



COOK County Clerk's Office



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000361844 SC

STREET ADDRESS: 944 W GRACE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-20-212-020-1014 & 14-20-212-020-1129

LEGAL DESCRIPTION:

UNIT 944-D102 AND PARKING UNIT 49 AS DELINEATED ON THE SURVEY OF THE FOLLWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOTS 11, 12, AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

WEST QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP.

Property of Cook County Clerk's Office