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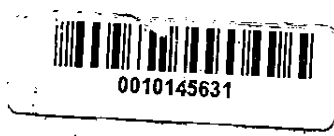
Cook County Recorder 23.00

Loan #: 8456145

Prepared By:

When Recorded Mail To:

FIRST SUBURBAN MORTGAGE CORPORATION
450 EAST 22ND STREET,
SUITE 170
LOMBARD, ILLINOIS 60148



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8456145

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION, 500 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 2001 executed by JAVEDUL H. HASHMI AND NAJMA J. HASHMI, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 EAST 22ND STREET, SUITE 170, LOMBARD, ILLINOIS 60148 and recorded as Document No. 10145630 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
A.P.N. #: 15-08-317-028-0000

THE NORTH 3 FEET OF LOT 162 AND ALL OF LOT 163 IN HILLSIDE GARDENS, A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD IN THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-08-317-028-0000

Commonly known as: 530 CLAYTON ROAD, HILLSIDE, ILLINOIS 60162
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 16, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared DANIEL A. CORRADO known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

FIRST SUBURBAN MORTGAGE CORPORATION AN ILLINOIS CORPORATION

By: DANIEL A. CORRADO
Its: PRESIDENT

BOX 333-CTI

Witness:

Notary Public Donna M. Koga County,

My commission Expires: 01/04/04



ORIGINAL

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