## UNOFFICIAL COPM6209

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2001-02-23 12:01:56

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED
MAIL TO:
HOWARD BENSON
FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000023730229

00-02



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Act tage described below, the undersigned, being the present legal owner of said indebtadness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

KRISTINA PIERCE SINGLE NEVER MARRIED AND MICHAEL P. STACHULA, SINGLE NEVER MARRIED

Beneficiary: CAP FED MORTGAGE CORPURATION

Date of Deed: April 28, 2000

Date Recorded : September 11, 2000 Book : 5907

Book : 590 Volume: NA Page: 019 Image: NA Document: 00700183

Microfilm: NA

Tax ID: 1131214018 Legal Description: SEE ATTACHED SCHEDULE A

JLL RIIRONES CONESCUE !!

Property Address: 1947 W LUNT and recorded in the records of COOK

, CHICAGO

IL 60626

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 5, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MICHELLE R. FORD
VICE PRESIDENT

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STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in 5, 2001 On this January said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: November

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SCHEDULE "A"

THE EAST 1/2 OF LCT 10 IN BLOCK 48 IN ROGER'S PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To Kristing Piero 1947 W. Lunt Chigo De 60626

15 CONTS OFFICE