

UNOFFICIAL COPY

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2001-02-23 13:50:17
Cook County Recorder 23.50



ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRASFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MUTUAL MORTGAGE CORP.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATED THE 17th DAY OF November A.D. 2000, MADE BY ALAN G OBAJTEK and DONNA M OBAJTEK

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THERE IN DESCRIBED FOR THE SUM OF Sixty Two Thousand Dollars and no/100 (\$62,000.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO WIT:

PROPERTY ADDRESS: 13124 AVENUE N, CHICAGO, IL 60633
LOTS 9, 10 AND 11 IN BLOCK 4 IN FORD HIGHLANDS SECOND SUBDIVISION, BEING A SUBDIVISION OF THE WEST 833 FEET (EXCEPT THE SOUTH 104.36 FEET OF THE WEST 417.42 FEET OF THE SOUTH HALF OF THE NORTH WEST FRACTIONAL QUARTER OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED JUNE 30, 1924 AS DOCUMENT 8490591, IN COOK COUNTY, ILLINOIS.

TAX ID# 26-32-103-031 & 030 & 029

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY IN THE STATE OF ILLINOIS, IN DOCUMENT NO. 00969709 TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST; TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED IN WITNESS HEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED: THIS 17th DAY OF November A.D. 2000.

CREDIT UNION MORTGAGE SERVICES

BY: Shirley L. Haney
SHIRLEY L. HANEY

ATTEST: Sherry L. Trapp
SHERRY L. TRAPP

STATE OF INDIANA
COUNTY OF LAKE



BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 17th DAY OF November, 2000, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP, PROCESSOR, RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/08
COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: LINDA MENDEZ

RETURN TO: CREDIT UNION MORTGAGE SERVICES
1583 E. 85TH AVE.
MERRILLVILLE, IN. 46410

Virginia Cantrell
NOTARY PUBLIC
CERTIFIED VIRGINIA CANTRELL

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