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2001-02-23 10:09:58

Cook County Recorder 23.00

01-6741D



IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE
ASSOCIATION)

PLAINTIFF,)

-vs-)

ALICE M. JENKINS; RONALD
KOZIL; 8630 FERRIS AVENUE)
CONDOMINIUMS, MORTON GROVE,)
ILLINOIS, CONDOMINIUM)
ASSOCIATION; UNKNOWN OWNERS)
AND NON-RECORD CLAIMANTS)

DEFENDANTS,)

01CH02993

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
_____, 20____, for Foreclosure and is now pending
in said Court.

FEB 21 2001

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

ALICE M. JENKINS

Box 2M

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2. The following mortgage is sought to be foreclosed:
Mortgage dated April 28, 1997 made by ALICE M. JENKINS to ILLINOIS MORTGAGE CORP. and recorded May 1, 1997 COOK COUNTY RECORDER'S OFFICE as document number 97306671 having a legal description and common address as follows:

PARCEL 1: UNIT 405 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) OF BLOCK 4 IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 9 AND 36 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS L-405, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID; RECORDED AS DOCUMENT 95412460. COMMONLY KNOWN AS 8630 FERRIS AVENUE #405, MORTON GROVE, ILLINOIS 60053.

Permanent Index No.: 10-20-101-020-1023

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

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