UNOFFICIAL CO:POY46604

PREPARED BY & WHEN RECORDED MAIL TO:

CARRIE KUHN

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005775266960 9388/0026 89 001 Page 1 of 3 2001-02-23 11:12:21 Cook County Recorder 25.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morigage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: RICHARD L. TRAYS AND BARBARA A. TRAVIS, HIS WIFE

Beneficiary: CHICAGO HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: December 11, 1975
Date Recorded: December 16, 1975

Book : NA

geocinse: 107 = 77

Volume: NA

Page: NA Image: NA Document: 2846538

Microfilm: NA

Tax ID: 32054010050000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1030 COACH RD

and recorded in the records of COOK

HOMEWOOD

IL 60430

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 14, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



MICHELLE R. FORD
REAL ESTATE OFFICER

3P

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STATE OF MARYLAND

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in On this December 14, 2000 said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

OFFICE COMMISSION EXPIRES: November 14, 2001

SCHEDULE "A"

LOT FIVE (5) IN 5 3CK NINE (9), IN HOMEHOOD TERRACE UNIT NUMBER TWO (2),
BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (SE 1/4) OF SECITON

(5), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD
PRINCIAPL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAT OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 6, 1963, AS
DOCUMENT NUMBER 2094616.

LOAN:005775266960