UNOFFICIAL C \$150,46707

2001-02-23 16:23:38

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 7169360

CHE LOUIT # 7107500	
	KNOW ALL MUN BY THESE PRESENTS
	T
That Countrywide Home L	oans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of
	deration of one dollar, and for our r; ood and valuable considerations, the receipt whereof
	o hereby remise, release, convey and quit-claim unto:
Name(s):	DAVID E. FRIEL
	DIN 27 00 202 021 0000
<b>T</b>	P.I.N. 27-09-303-021-0000
Property	14916 HOPKINS CT
Address:	ORLAND PARK, IL 60462
heir, legal representatives	and assigns, all the right, title interest, claim, or demand was soever it may have acquired
in, through, or by a certain	mortgage bearing the date 11/16/1992 and recorded in the Recorder's Office of Cook ois in Book N/A of Official Records Page N/A as Document Number 9. 879891, to the
	as situated in the County of $\frac{\text{Cook}}{\text{Cook}}$ , State of Illinois as follows, to wit:
SEE ATTACHED	
	tenances and privileges thereunto belong or appertaining.
oogomer war an alba	
WITNESS my hand and seal this <u>02</u> day of <u>February</u> , <u>2001</u> .	
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation).
	Kalleflusee
	Kathy Ensell
	Assistant Secretary
	•

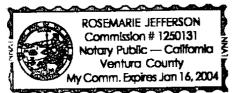
Sylvy

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, <u>Rosemarie Jefferson</u> a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Kathy Ensell</u>, <u>Assistant Secretary</u>, person in known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of Fevruary, 2001.



Commission expires 01/16/2004

Røsemarie Jefferson Motary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  $\forall$  ITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID E. FRIEL 14916 HOPKINS CT

ORLAND PARK

IL 60462

Countrywide Home Loans, Ing

Prepared By:

CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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## UNOFFICIAL COPY 46707

## LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A

PERMANENT INDEX NUMBER(S):

27-09-303-021

## LEGAL DESCRIPTION:

Lot 10 in Block 10 in Orland Hills Gardens Unit No. 1, being a subdivision of part of the Southwest 1/4 of Section 9, and part of the North 1/2 of the Northwest 1/4 of Section 16, and part of the Northeast 1/4 of the Northeast 1/4 ng to in Cook

County Clark's Office of Section 1%, all in Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded November 7, 1957 as Document Number 1705947., in Cook County, Illinois.

SCHEDULE A - PAGE 2 CASE NUMBER 92-04976 POLICY NUMBER 112-01-532909 ALTA LOAN POLICY 04/06/90