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Cook County Recorder

47.50

RECORD AND RETURN TO: I MIMENT MANAGEMENT NETWORK WALL STREET POST OFFICE BOX 980 NEW YORK, NY 10268-0980



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1863002631

CH 2000-01

KNOW ALL MEN BY THESE PRESENTS.

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assigner, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is in early acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

> CITIBANK, N.A., AS TRUSTEE 111 WALL ST., 5th FL., 7 ON E 2 NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOHN J MAKA, SINGLE MAN

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: DECEMBER 15, 1999

Clorts Amount Secured: \$247,500.00

Recorded 7/26/00, Book

Doc# 00562588

Lot SEE ATTACHED LEGAL, Block,

County of COOK,

State of ILLINOIS

Property Address: 1730 S BRIAR RD, TINLEY PARK, IL 60477

Parcel #27-27-307-019

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.



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IN WITNESS WHERFOF, the Assignor herein has duly executed this assignment this 24TH day of DECEMBER, 1999



CHASE MANHATTAN MORTGAGE CORPORATION

CARLOGIDSTEIN ASSISTANT TREASURED

ATTEST:

By:

AMANDA MUNOZ, ASSISTANT TREASURER

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, MICHELLE PARKER, a notary public in and for said County, in the State aforesaid, DC, HEREBY CERTIFY that CARI GOLDSTEIN, personally known to me to be the ASSISTANT TREASURER of CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA. IT 33634, and AMANDA MUNOZ MARTINEZ known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a, such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24TH day of DECEMBER, 1999.

Notary Public State of Florida at Large.

PREPARED BY: CARI GOLDSTEIN Chase Manhattan Mortgage Corporation 4915 INDEPENDENCE PKWY TAMPA, FL 33634 813-881-8359



## UNOFFICIAL COPY

Property or Coot County Clerk's Office



| Statutary (III)  | UU1U147287 Page 3 of 3                      |                         |                    |
|--|---|-------------------------|--------------------|
| Statutory (Illinois)   | •   |                         |                    |
| MAIL TO: DENNIJ JEZCLO   | _   |                         |                    |
| CHICAGO ELLINOIS 600   | <b>.</b> 9 °                                |                         |                    |
| - CHICAGO ELLINOIS 600   | 502   |                         |                    |
| NAME & ADDRESS OF TAXPAYER :   | 1 1/2                                       | TEBY Kraming            |                    |
| JohnJMaka  | 1000  |                         |                    |
| 17300 S. Briar Dr.   |   |                         | 4<br>:             |
| Tinley Park, IL 60477  |   | ,                       |                    |
|  | RI  | ECORDER'S STAMP         |                    |
| THE GRANTOR (S)STEVE P. STU  | DZINSKI and TINA M.                         | STUDZINSKI, div         | orged and no       |
| since remarr of the Village of Tinley Park   | ied County of Cook                          |                         |                    |
| for and in consideration of Ten_and  |   | State of _              | Illinois           |
| and other good and valuable considerations in  | hand paid.                                  |                         | DOLLARS            |
| CONVEY AND WARRANT 10 JOI  | HNJMAKA                                     |                         | <del> </del>       |
|  | <u> </u>                                    |                         |                    |
| Grantee's Address  | Whiting                                     |                         | 16394              |
|  | City  | State                   | Zip                |
| all interest in the following described Real Fet Illinois, to wit:                       | ate situated in the County of _             | Cook , in               | the State of       |
| West $1/2$ of the Southeast<br>Southwest $1/4$ of Section 2<br>Third Principal Meridian, | 27, Township 36 Nort<br>in Cock County, Ili | th. Range 12 Eas        | of the the the     |
|  | J. C.                                       |                         |                    |
| <b>.</b>   |   |                         | -                  |
| NOTE: If additional space is   | required for legal - attach on se           |                         |                    |
| hereby releasing and waiving all rights under a  | and by virtue of the Homestead              | Exemption Laws of the S | State of Illinois. |
|  | 307-019                                     |                         |                    |
| Property Address: 17300 S. Brian   | Dr., Tinley Park,                           | IL 60477                |                    |
| DATED this day o   | f   | 19                      |                    |
| Start. Start 2   | (SEAL) Shalf                                | tatanti O               | (SEAL)             |
| STEVE P. STUDZINSKI  | TINA  | STUDZINSKI              | (32.12)            |
|  | (SEAL)                                      |                         | (SEAL)             |
|  |   |                         | <u> </u>           |
| NOTE: PLEASE TYP   | E OR PRINT NAME BELOV                       | W ALL SIGNATURES        | T39 7/96           |



Property of Cook County Clerk's Office