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Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1094370974

CH 2000-02

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE
111 WALL ST., 5th FL., ZONE 2
NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: PANTALEON PEREZ

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: APRIL 7, 2000 Amount Secured: \$ 184,000.00

Recorded 05/03/00, Book Page IN# 00310801

Lot SEE ATTACHED LEGAL, Block , County of COOK , State of ILLINOIS

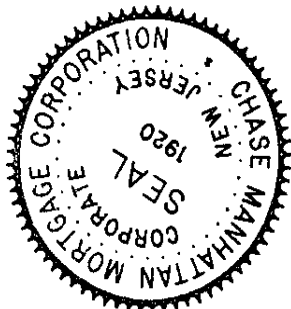
Property Address: 1524 S HIGHLAND AVE, BERWYN, IL 60402 Parcel # 16201240280000

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

Handwritten signature/initials

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 11TH day of MAY 2000.



CHASE MANHATTAN MORTGAGE CORPORATION

By: Jackie Fouché
JACKIE FOUCHÉ, Assistant Treasurer

ATTEST:

Merline P. Bolden
MERLINE P. BOLDEN, Assistant Treasurer

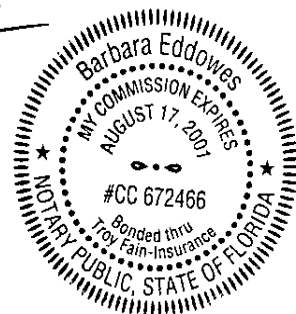
STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, BARBARA EDDOWES, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACKIE FOUCHÉ, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PARKWAY, TAMPA, FL 33634, and MERLINE P. BOLDEN, known to me to be the Assistant Treasurer of said corporation, who resides at 4915 INDEPENDENCE PARKWAY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11TH day of MAY 2000.

Barbara Eddowes
Notary Public State of Florida at Large.

PREPARED BY: JACKIE FOUCHÉ
Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ 08837
813-881-8790



MAIL TO: 1000 Plaza Drive, Ste. #325
Schaumburg, IL 60173
Chase Manhattan Mortgage Corporation
B/C Final Docs. OMC 3
4915 Independence Parkway
Tampa, FL 33634

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Loan # 1094370974

True and certified

Prepared by: Ken Dawley

KDA

ex 0143 lot 2

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 7, 2000
Pantaleon Perez

The mortgagor is

("Borrower"). This Security Instrument is given to

Chase Manhattan Mortgage Corporation
which is organized and existing under the laws of New Jersey
address is 343 Thornall Street, Edison, NJ

and whose

One hundred eighty-four thousand and 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 184,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 7, 2030

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

See attached Schedule A

LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 6 IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 16201240280000

which has the address of 1524 S Highland Ave, Berwyn
Illinois 60402

[Street, City].

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: P.P. INSTRUMENT Form 3614 - 9/90

VMP -6R(IL) (9608).01 Amended 8/96



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