

Prepared By:

UNOFFICIAL COPY

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03/2/003 05 001 Page 1 of 2  
2001-02-23 10:44:45  
Cook County Recorder 23.50

M NIEKRASZ  
228 FLORENCE STREET  
CRYSTAL LAKE, ILLINOIS 60014

and When Recorded Mail To:  
POWER MORTGAGE INC.  
228 FLORENCE STREET  
CRYSTAL LAKE  
ILLINOIS 60014



0010147342

Fin  
LAR 31731

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613594202

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 13, 2001**  
executed by **CHRISTI GANTZ, MARRIED TO KENNETH J. GANTZ AND NACY ROMANO AND GLORIA ROMANO, HUSBAND AND WIFE**  
to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **228 FLORENCE STREET**  
**CRYSTAL LAKE, ILLINOIS 60014**

and recorded in Book/Volume No. **10147341**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **302 W PALATINE ROAD, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **KANE**

**POWER MORTGAGE INC.**

On **FEBRUARY 20, 2001** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JANELL D. JOHNSON**  
known to me to be the **PRESIDENT**  
and

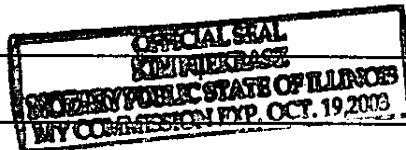
*Janelle Johnson*  
By: **JANELL D. JOHNSON**  
Its: **PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jim Niekrasz*  
**KANE** County,

By:  
Its:

Witness:



My Commission Expires **10/19/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2

613594202

**RIDER - LEGAL DESCRIPTION**

LOT 8 IN BLOCK 0 IN W.G. LYTLE'S ADDITION TO PALATINE, IN SECTION 15,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

02-15-426-008-0000