

UNOFFICIAL COPY 0010147493

Loan #: 0201-06276WC
Prepared By:

7392/0191 05 001 Page 1 of 2
2001-02-23 15:56:39
Cook County Recorder 23.50

When recorded mail to:
Pinnfund, USA
2051 Palomar Airport Rd Ste 100
Carlsbad, CA 92009-1414
Attn: Loan Servicing



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0201-06276WC

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PINNFUND USA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 2000 executed by SHELIA A. WRIGHT, MARRIED TO ARDIFINE WRIGHT

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. 00566559, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOTS 16 AND 17 IN BLOCK 255 IN MAYWOOD, A SUBDIVISION IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-023-316-012 & 15-023-316-011

P.I.N.: 15-023-316-012 & 15-023-316-011
Commonly known as: 912 N. 6TH AVE., MAYWOOD, ILLINOIS 60153
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

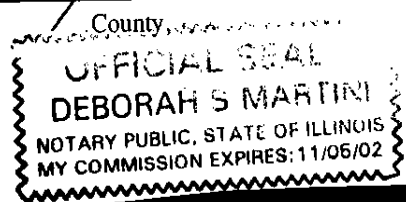
AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

On JUNE 30, 2000 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mike Foreman known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Mike Foreman
Vice President

Notary Public Deborah S. Martini
County _____
My commission Expires: _____

Witness: _____



BATCH
LO# 11

Handwritten notes: \$23.50

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex0484

LEGAL DESCRIPTION:
LOTS 16 AND 17 IN BLOCK 255 IN MAYWOOD, A SUBDIVISION IN SECTION 2, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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