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9394/0037 91 001 Page 1 of 1
2001-02-23 10:09:31
Cook County Recorder 23.50

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 107152 .BLI#: 3601382 GMAC1 306969934 INV: FREDDIE MAC INVLN#: 128126655 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **GN MORTGAGE CORPORATION**, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to **GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION** whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 06/30/2000, in the amount of \$104850.00, executed by **JORGE E. CLAUDIO MARRIED TO INOCENCIA**, Grantor, to **GN MORTGAGE CORPORATION**, and recorded on 07/28/2000, Instrument #: 00571039 in Book 5006 on Page 00057 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:
LOT 17 IN BLOCK 5 IN TREATS SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS 1018 N. BRIDGEWAY CHICAGO IL 60651- 16-02-313-038
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated February 2, 2001.

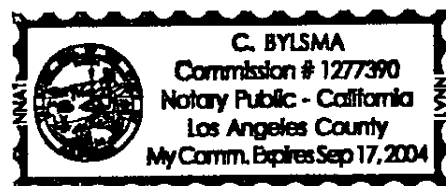
GN MORTGAGE CORPORATION

DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-1L-ASN.GN1 TJ



(Above area for Notarial Seal)

SH
PH
S
MAY