

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 107154 CLIN:: 3603958 GMAC1 306969997 INV: FREDDIE MAC INVLN#: 128134291 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702 , all interest under that certain Mortgage, dated 07/28/2000, in the amount of \$119200.00, executed by ISABEL DUARTE MICAELA DUARTE HUSBAND AND WIFE, Grantor, to GN MORTGAGE CORPORATION, and recorded on 08/03/2000, Instrument #: 005903J2 in Book 5135 on Page 00007 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 24 IN GILLETTE'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 5030

SOUTH MAPLEWOOD AVENUE CHICAGO IL 60632- 19-12-221-029

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Clort's Offic Mortgage.

Dated February 2, 2001.

ØN MORTGAGE NICK DIVALL, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004 personally appeared <u>DICK DIVALL</u>, <u>SECRETARY</u> known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

C. BYLSMA COMM EXP: 09/17/2004

Notary Public 1-IL-ASN, GN1 TJ

