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Cook County Recorder 23.50



Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only


CRS #: 107172 GBLN#: 3602224 GMAC1 306969957 INV: FREDDIE MAC INVLN#: 128143983 INVPOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 N. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702, all interest under that certain Mortgage, dated 08/17/2000, in the amount of \$125000.00, executed by MARIA GUADALUPE RIOS AN UNMARRIED PERSON MARIA SOCORRO VALENCIA AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 08/28/2000, Instrument #: 00665178 in Book 5672 on Page 00190 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 5 IN BLOCK 2 IN BROWN'S SUBDIVISION OF BLOCK 7 OF AARI L. STEWART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 1. TOWNSHIP 38 NORTH. RANGE 13 IN COOK COUNTY, ILLINOIS. 4410 SOUTH RICHMOND AVENUE CHICAGO IL 60632-19-01-313-026-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.


Dated February 2, 2001.

GN MORTGAGE CORPORATION


DICK DIVALL, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004, personally appeared DICK DIVALL, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


C. BYLSMA, COMM EXP: 09/17/2004
Notary Public
1-IL-ASN.GN1 TJ



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205

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