Cook County Recorder

23.50

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 107198 J2LN #: 3619897 GMAC1 306970137 INV: FREDDIE MAC INVLN#: 128141891 INVPOOL#:

ASSIGNMENT OF MORTGAGE

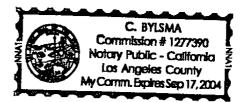
KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 %. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, nereby grants, conveys, assigns and transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION whose address is 3451 HAMMOND AVE., WATERLOO, IA 50702 , all interest under that certain Mortgage, dated 08/31/2000, in the amount of \$99200.00, executed by JOSE ARREOLA AN UNMARRIED PERSON ROSA M ZACAR AS AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 09/15/2000, Instrument #: 00719043 in Book 6044 on Page 00013 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 43 (EXCEPT THE WEST 7.15 FEET THEREOF) AND THE WEST 14 30 FEET OF LOT 44 IN BLOCK 1 IN MILLER, PHILLIPS AND KEHRS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3508 W 59TH PLACE CHICAGO IL 60629-19-14-400-048-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all righ: accrued or to accrue under said Clark's Office Mortgage.

Dated February 2, 2001.	
GN MORTGAGE CORPORATION	
/ Heller	
DICK DIVALL, SECRETARY	
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On February 2, 2001 before me, C. BYLSMA, COMM EXP: 09/17/2004 personally appeared DICK DIVALL, SECRETARY known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

C. BYLSMA, COMM EXP: 09/17/2004

Notary Public 1-IL-ASN.GN1



(Above area for Notarial Seal) DOCUMENT PREPARED BY: Shawn Company, COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. No. 8, Glendale, CA 91205